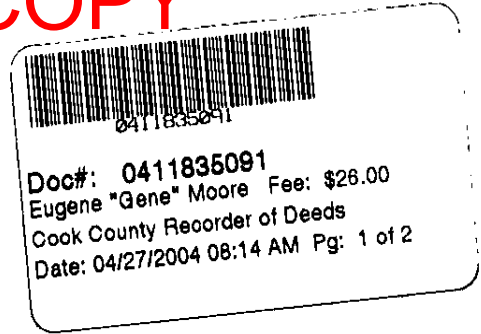


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 04/12/04

Order Number: 1410 SA9432681

24037705 CTOP 30f3

1. Name of mortgagor(s): BRENDA CAPIFALI AND IVAN J CAPIFALI
2. Name of original mortgagee: MERS/PEOPLES CHOICE MORTGAGE
3. Name of mortgage servicer (if any): CENTRAL LOAN ADMIN
4. Mortgage recording: Vol.: Page: or Document No.: 0021409413
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
 Permanent Index Number: 13-31-302-045-0000  
 Common Address: 7025 W. ARMITAGE, CHICAGO, ILLINOIS 60607

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
 By: KATIE EATON  
 Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
 Telephone No.: (708) 226-0700

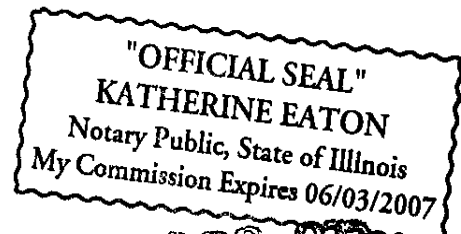
Michelle S. Hitchcock

State of Illinois  
 County of Cook  
 This Instrument was acknowledged before me on 4/12/04 by the above  
 as (officer for/agent of) Chicago Title Insurance Company.

Katherine Eaton  
 (Signature of Notary)

Notary Public  
 My commission expires on

Prepared by & Return to: KATIE EATON  
 15255 S. 94TH AVENUE, SUITE 604  
 ORLAND PARK, ILLINOIS 60462



BOX 333-CT

**UNOFFICIAL COPY**  
**CERTIFICATE OF RELEASE**

**Legal Description:**

LOT 10 AND THE EAST 8 1/3 FEET OF LOT 9 IN BLOCK 1 IN J. E. WHITE'S THIRD RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office