### Specific Power of AttorNOFFICIAL CO

Loan #

8199844/2402426

KNOW ALL MEN BY THESE PRESENTS. That I.

Herewith nominate, constitute

and appoint

for me and my name, piece and stead to:



0411835121

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/27/2004 08:29 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber in a property legally described as:

Whose address is: .

DES RAWES, IL 60016

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise and to execute such documents as may be required by VA or FHA. Including but not ilmited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and it not exercised prior to Shall be revoked.

BOX 333-CM

0411835121 Page: 2 of 3

# **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008199844 AH STREET ADDRESS: 711 TIMOTHY LANE

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 03-36-304-016-0000

#### **LEGAL DESCRIPTION:**

LOT 16 IN UNIT NO.1 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF THE TH.

OPEN OF COUNTY CIENTS OFFICE PART OF THE SCUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEC 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LEGALD

04/14/04

SO2

ND.084

## UNOFFICIAL COPY

### ACKNOWLEDGEMENT

The undersigned witness certifies that	CONNIE SONG
	Whose name is subscribed as principal to the foregoing
delivering the instrument as the free and therein set forth. I believe him or her to	e and the notary public and acknowledged signing and ly voluntary act of the principal, for the uses and purposes
Dated: 4/14/04	
Witne	ess <u>Sy Joan</u> Witness
State of //	
County of <u>Cook</u>	
The undersigned, a notary public in and f	45
additional witnesses in person and ackr	Known to me to be the same person whose forgoing power of attorney, appeared before me and the nowledged signing and delivering the instrument as the or the uses and purposes therein so, forth, (and certified the agent(s). Dated: Office 1200 f
Nothry Public B.  My commission expires 19/26	OFFICIAL SEAL"  JONG B. LEE  NOTARY PUBLIC, STATE OF IL INCIS  MY COMMISSION EXPIRES 9/26/2005
Hire Lee	Mail 70
711 TIMOTHY LANE DES PLAINES, IL 60016	