/2004	13:43

NO.084

F01

Specific Power of Att OFFICIAL COPY

Loan#

KNOW ALL MEN BY THESE PRESENTS, That I.

RIA LEE

Herewith nominate, constitute and appoint

HIKE LEE

My true and lawful Attorney-in-fact, for me and my name, place and stead to:



Doc#: 0411835122

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/27/2004 08:31 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

Whose address is:

711 TIMOTHY LANE TO PLANES, 14 6

And in the connection endorse, sign, seal, execute and delivery any and all martpages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such paners and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not ilmited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Allorney is specifically limited to the above purposes and it not exercised prior to Shall be revoked.

4/30/04

Signature

Signature

0411835122 Page: 2 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008199844 AH STREET ADDRESS: 711 TIMOTHY LANE

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 03-36-304-016-0000

LEGAL DESCRIPTION:

LOT 16 IN UNIT NO.1 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF ST 1.

JE THIK.

OF COLUMN CLORES OFFICE PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEC 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

04/14/04

UNOFFICIAL COPY

ACKNOWLEDGEMENT

The undersigned witness certifies that	RIA LEE	·
· .	Whose name is subscribed as principal to the foregoing	
power of attorney, appeared before me delivering the instrument as the free and therein set forth. I believe him or her to be	and the notary public and acknowledged si	igning and i purposes
Dated: 4/14/04		
J. Witnes	ss Ly Doan	_ Witness
State of	_)	
County of Look	Cox	· ·
The undersigned, a notary public in and for	4	
additional witnesses in person and ackn	Known to me to be the same person worgoing power of attorne; appeared before nowledged signing and delivering the instrumenthe uses and purposes therein sectorth, (and on the agent(s). Dated: 04/14/2004	ne and the ent as the
Notary Public 3.		~~~~
My commission expires 09/26	"OFFICIAL JONG B. LE NOTARY PUBLIC, STATE C MY COMMISSION EXPIRES	EE OF ILLINOIS
Hire Lee C	MOIL TO	
411 TIMOTHY LANE	•	,
DES PLAINES, 12 60016		•