

Specific Power of Attorney

UNOFFICIAL COPY

Loan #

KNOW ALL MEN BY THESE PRESENTS, That I,

RIA LEE

Herewith nominate, constitute and appoint

HIKE LEE

My true and lawful Attorney-in-fact, for me and my name, place and stead to:



Doc#: 0411835122
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/27/2004 08:31 AM Pg: 1 of 3

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

Whose address is:

711 TIMOTHY LANE Mc PRAWES, IL 60016

And in the connection endorse, sign, seal, execute and delivery any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instruments(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/ or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and it not exercised prior to

4/30/04

Shall be revoked.

Ria Lee
Signature

BOX 333-CT

102/2004/2402/201
30135 8199844/2402/201
54105

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008199844 AH
STREET ADDRESS: 711 TIMOTHY LANE
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 03-36-304-016-0000

LEGAL DESCRIPTION:

LOT 16 IN UNIT NO.1 OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SEC 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

