Date: 04/06/04 Doc#: 0411942013

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/28/2004 07:42 AM Pg: 1 of 2

Order Number:

1410

008215025 丁

1. Name of mortgage: (s):

JAMES J. HICKEY AND ANN B. HICKEY

2. Name of original mortgagee:

BANK ONE NA

3. Name of mortgage service. (2) any):

4. Mortgage recording:

Vol.:

or Document No.: 0020355396

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-30-309-019-0000

Common Address: 306 NORTH REUTER DRIVE, ARLINGTON

HEIGHTS, ILLINOIS 60005

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE J. MILLER

Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

1847) 509-3322

State of Illingis

County of

was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Compa

ignature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

BONNIE J. MILLER

500 SKOKIE BOULEVARD SUITE 290 NORTHBROOK, ILLINOIS 60062

Alexis M. Castellano Notary Public, State of Illinois My Commission Expires 05/01/2006

"OFFICIAL SEAL"

CRTOFRLS 12/03 DGG

BOX 333-M

0411942013 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 9 IN BLOCK 2 IN REUTER'S WESTGATE UNIT NUMBER 1 SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS

Property of Cook County Clerk's Office