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WARRANTY DEED
TENANCY BY THE ENTIRETY

Doc#: 0411942035

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds

Date: 04/28/2004 08:01 AM Pg: 1 of 6

Above Space for Recorder's Use Only

6

THE GRANTORS, JEONGHUN OH and SOHYUN PARK, husband and wife, of the Village of Niles, County of Cook, State of Illinois, for and in consideration of TEN (\$10.00) DOLLARS, in hand paid, CONVEY and WARRANT to LUDEN GILLIANA and MARY GILLIANA, husband and wife, as TENANTS BY THE ENTIRETY, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by vidue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General real estate taxes for 2003 and subsequent years, covenants, conditions, restrictions and easements of record.

PERMANENT REAL ESTATE INDEX NO:

10-19-107-076-1016

ADDRESS OF REAL ESTATE:

8650 Shermer Rd., Unit 206, Niles, IL 60716

DATED this 14^{TH} day of April, 2004.

Jeonghun of by

Advisance Han Attorney in fact

JEONGHUN OH

(SEAL)

.

Afterney in fact

SOHYUN PARK

_(SEAL)

VILLAGE OF NILES
REAL ESTATE TRANSFER TAX
8650 Sherner #206
12802 \$ 630.00

BOX 333-CTI

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEONGHUN OH and SOHYUN PARK, husband and wife, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my rand and official seal, this 14^{TH} day of April, 2004.

"OFFICIAL SEAL"

PHILIP T. REINSTEI'N

NOTARY PUBLIC, STATE OF ILL.NOIS

MY COMMISSION EXPIRES 2/28/20 17

(NOTARY PUBLIC)

THIS INSTRUMENT WAS PREPARED BY:

Philip T. Rainstein

REINSTEIN & SHERMAN 910 Skokie Blvd., Suite 109 Northbrook, IL 63062

MAIL TO:

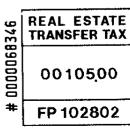
Michael Manges JOSEPH A. LaZARA & ASSOCIATES 7246 W. Touhy Ave. Chicago, IL 60631 SEND SUBSEQUENT TAX BILLS TO:

Luden Gilliana 8650 Shermar Rd. Niles, IL 607.6









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LEGAL DESCRIPTION FOR 8650 SHERMER RD., UNIT 206, NILES, IL 60716

PARCEL A:

UNIT NUMBER 206 IN THE OXFORD RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1

LOTS 1 TO 6 AND 11 TO 14 IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART CALEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF), MEASURED ON THE WEST LINE THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST FRACTIONAL MALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE SOUTH 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE E 1/2 OF VACATED 16 FOOT WIDE NORT WESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING LOTS 1 TO 6 IN DEMPSTER PACK ADDITION AFORESAID; ALSO THE NORTH 1/2 OF VACATED 16 FOOT WIDE EAST-WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 11 TO 14 IN DEMPSTER PARK ADDITION AFORESAID; ALSO THE WEST 1/2 OF VACATED 16 FOOT WIDE NORTHWESTERLY - SOUTHWESTERLY ALLEY LYING MAST OF AND ADJOINING LOT 11 AND THE EAST LINE OF LOT 11 EXTENDED SOUTH TO THE SOUTH LINE OF THE NORTH 1/2 OF EAST WIDE ALLEY SOUTH AND ADJOINING LOT 11 IN DEMPSTAR PARK ADDITION AFORESAID; IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 AND THE EAST 1/2 OF THE VACATED 16 FOOT WIDE NORTHWESTERLY ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 EXCEPTING THEREFROM THEE PART DESCRIBED AS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCY VESTERLY ALONG THE SOUTHERLY LINE AND SAID SOUTHERLY LINE EXTENDED WESTERLY OF SAID LOT A DISTANCE OF 115.9 FEET TO THE CENTER LINE OF THE VACATED ALLEY WESTERLY CF AND ADJOINING LOT 7; THENCE NORTHERLY ALONG THE CENTER LINE OF SAID VACATED ALLEY A DISTANCE OF 16.31 FEET; THENCE EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 117.04 FEET TO THE POINT OF BEGINNING IN DEMPSTER PARK ADDITION BEING A SUBDIVISION OF LOT 4 (EXCEPT PART TAKEN FOR DEMPSTER PARK, A SUBDIVISION OF THE NORTH 660 FEET THEREOF), MEASURED ON THE WEST LINE THEREOF IN DILG'S SUBDIVISION OF THAT PART OF THE WEST FRACTIONAL HALF LYING NORTH OF THE SOUTH 18.63 CHAINS EXCEPT THE S 1 ROD OF THAT PART LYING WEST OF THE OLD TELEGRAPH ROAD AND THAT PART OF THE EAST HALF LYING WEST OF THE NORTH BRANCH ROAD AND NORTH OF THE SOUTH 18.63 CHAINS (EXCEPT THE NORTH 3.25 CHAINS THEREOF) ALL BEING IN THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NILES, IN COOK COUNTY, ILLINOIS.

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PARCEL 4:

THAT PART OF LOT 17 IN CHESTERFIELD NILES RESUBDIVISION UNIT 3 BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES NORTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 17 WHICH IS 41.34 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 17 TO A POINT IN THE CENTER LINE OF THE VACATED ALLEY LYING WESTERLY OF AND ADJOINING LCT 7 IN DEMPSTER PARK ADDITION (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1928, AS JOCUMENT 9983855) SAID POINT BEING 16.31 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID LOT ? EXTENDED WESTERLY, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS AT TACHED TO THE DECLARATION MADE BY ASSOCIATED BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1996 AND KNOWN AS TRUST NUMBER 1874 AND RECORDED AS DOCUMENT NUMBER 9708393 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING PACE P16 AND STORAGE SPACE S16, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATACHED AS EXHIBIT "A" TO THE DECLARATION OF OXFORD RUN CONDOMINIUMS RECORDED AS DOCUMENT NUMBER 97083933. PL COPTS OFFICE

PIN: 10-19-107-076-1016

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STREET ADDRESS: 8650 SHERMER

CITY: NILES

COUNTY: COOK

TAX NUMBER: 10-19-107-026-1016

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 206 IN THE OXFORD RUN CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

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PARCEL 3:

LOT 7 AND THE EAST 1/2 OF THE VACATED 16 FOOT WIDE NOT WESTERLY - SOUTHWESTERLY ALLEY LYING WEST OF AND ADJOINING SAID LOT 7 EXCEPTING THEREFROM THAT PART DESCRIBED AS:
BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE VESTERLY ALONG THE SOUTHERLY
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