

# UNOFFICIAL COPY



0411942107

Doc#: 0411942107  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/28/2004 08:59 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE INC.  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 770040425

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION**  
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 7, 2004**  
executed by **DOUGLAS J MULDERINK AND JOREEN J MULDERINK, MARRIED/ HUSBAND AND WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2936 WEST BELMONT AVENUE**  
**CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

**COOK**

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

**1841 WEST CORNELIA AVENUE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **APRIL 12, 2004** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said,  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER**  
President

By:  
Its:

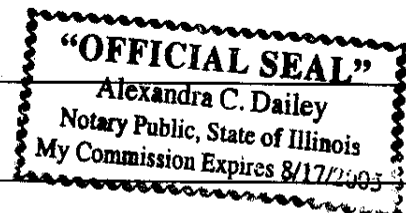
**KEN PERLMUTTER**  
President

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public

*Alexandra C. Dailey*  
DeKalb County  
08-17-05

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

BOX 333-CP

27 DC  
NA  
8197939

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770040425

## RIDER - LEGAL DESCRIPTION

LOT 17 AND THE WEST 1/2 OF LOT 16 ON BLOCK 38 IN FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-411-004-0000