

# UNOFFICIAL COPY

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PARTIAL RELEASE OF MORTGAGE  
OR TRUST BY CORPORATION  
(ILLINOIS)



Doc#: 0411942307  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/28/2004 12:33 PM Pg: 1 of 3

8194747 SK

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

**KNOW ALL MEN BY THESE PRESENTS**, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101 a corporation of the State of Illinois, for and in consideration of the **PARTIAL** payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto TR Sherman Partners, L.P., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignments of Rents, bearing the date 11-2-1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as Document Nos. 08106493 and 08106494 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

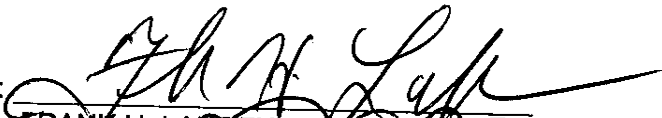
SEE EXHIBIT "A" ATTACHED HERETO.

P.I.N.: 11-18-324-024-1035

Commonly known as: 1415 Sherman Ave., #102, Evanston, IL 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 4th day of March, 2004.

By:   
FRANK H. LAKOFKA, SENIOR VICE PRESIDENT

Attest:   
THOMAS E. STAIB, VICE PRESIDENT

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BOX 333-CP

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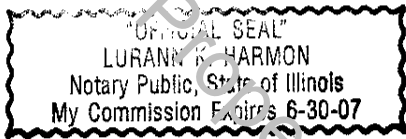
STATE OF ILLINOIS )

) SS

COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank H. Lakofka, personally known to me to be the Senior Vice President of the OXFORD BANK & TRUST, a corporation, and Thomas E. Staib, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of March, 2004.



*Lurann K. Harmon*  
NOTARY PUBLIC

My commission expires on \_\_\_\_\_.

**For the protection of the owner, this release shall be filed with the Cook County Recorder in whose office the mortgage or deed of trust was filed.**

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101

Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 102 IN THE 1415 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF OR ALL OF CERTAIN LOTS IN LAKESIDE SUBDIVISION OF BLOCK 30 IN THE VILLAGE OF EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,827,274; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACES 15, 16 AND 35 AND STORAGE SPACES S-102, S-15 AND S-16, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTIONED DECLARATION.

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