

# UNOFFICIAL COPY

After Recording Return To:  
E-LOAN, INC.  
FINAL DOCS DEPT.  
5875 ARNOLD ROAD  
SUITE 100  
DUBLIN, CA 94568



Doc#: 0411945000  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 08:15 AM Pg: 1 of 3

This Instrument Prepared By:  
NADA TEZENO  
E-LOAN, INC.  
5875 ARNOLD RD. SUITE 100  
DUBLIN, CA 94568

LOAN #: A0417266

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto the **WELLS FARGO HOME MORTGAGE, INC.**

existing under the laws of A CALIFORNIA CORPORATION, a corporation organized and

whose address is 3601 MINNESOTA DRIVE, BLOOMINGTON, MN 55435 (herein "Assignee"),

a certain Mortgage dated **JANUARY 14, 2003** made and executed by **Craig P Youngberg, a never married person**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in Cook County, State of ILLINOIS upon the following described:  
See legal description attached hereto and made a part hereof.

Parcel ID#: 16-07-212-010-1062  
Property Address: 220 North Oak Park Avenue, 3U  
Oak Park, IL 60302

such Mortgage having been given to secure payment of **\$126,500.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0325448284**)  
of the 09/11/2003 Records of Cook County, State of

**ILLINOIS** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SY  
P-3  
MY  
SN  
CR.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **04/05/2004**

**E-LOAN, INC., A DELAWARE CORPORATION**

By: *Crystal Franklin*  
**CRYSTAL FRANKLIN** (signature)  
**FINAL DOCUMENT MANAGER**

Property of Cook County Clerk's Office

Attest \_\_\_\_\_

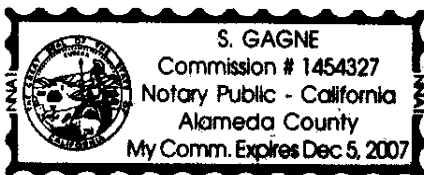
Seal:

State of **CALIFORNIA**

County of **ALAMEDA**

The foregoing instrument was acknowledged before me this 04/05/2004 by

CRYSTAL FRANKLIN  
FINAL DOCUMENT MANAGER, of E-LOAN, INC., A DELAWARE CORPORATION  
\_\_\_\_\_, on behalf of the said corporation.



*S. Gagne*

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## Exhibit "A"

File Number: 524142

Description:

The land referred to herein is situated in the State of Illinois, County of Cook, City of Oak Park described as follows:

UNIT 3U, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT NO. 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

SOURCE OF TITLE: BOOK 20568733 (RECORDED 05/17/2002)

APN: 16-07-212-010-1062