

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO: James F. Messinger & Co., Inc.  
5161-67 West 111th St.  
Alsip, IL 60803



Doc#: **0411947141**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 09:44 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER :

DEBORAH A DUDEK  
JAMES F. MESSINGER

5161-67 WEST 111<sup>TH</sup> STREET

ALSIP IL 60803



RECORDER'S STAMP

Know All Men by These Presents, That

JAMES F. MESSINGER & CO., INC.

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROSE GOSSMEYER, A SPINSTER - 9950 TREETOP #2 EAST ORLAND PARK, IL 60462

of the County of COOK and State of ILLINOIS all right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29<sup>TH</sup> day of FEBRUARY A.D. 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 00159250, to the premises therein described, situated in the County of COOK

State of Illinois, as follows, to wit:  
UNIT NUMBER 3403 IN TREETOP CONDOMINIUM BUILDING NUMBER 74 CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED AS FOLLOWS: LOT 34 IN TREETOP SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25272448 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO: 27-16-209-041-1003

NOTE : If additional space is required for legal - attach on separate 8-1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand S and seal \_\_\_\_\_ this 1<sup>ST</sup> day of DECEMBER, 2003

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Christa M. Soltis (SEAL)  
CHRISTA M. SOLTIS—VICE PRESIDENT

Deborah A. Dudek (SEAL)  
DEBORAH A DUDEK—ASSISTANT SECRETARY

*Batch 1 of 9*  
*2x9*

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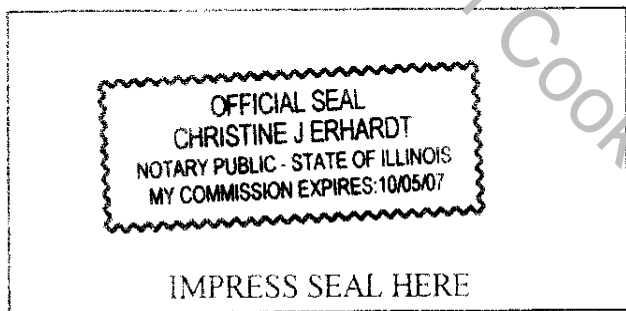
STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRISTA M. SOLTIS-VICE PRESIDENT & DEBORAH A. DUDEK-ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 1ST day of DECEMBER, 2003

Christine J Erhardt  
Notary Public

My commission expires on \_\_\_\_\_, \_\_\_\_\_



TO

FROM

**RELEASE DEED**