FIRST AMERICAN TITLE OTDER # DE LA L. COPY

RELEASE OF MORTGAGE OR TRUST DEED 10 f 3 (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF-TRUST-WAS-FILED



Doc#: 0411904050

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 04/28/2004 09:51 AM Pg: 1 of 3

TCF National Bank	0	QE_
of the county of Cook and State Illinois, DO HER		certain mortgage dated the 12 th DONNELL BOWENS AND SAMANTHA MOTLEY by BOWENS
day September, 2001	, made t	DOWENS
HUSBAND AND WIFE		<u> </u>
to TCF National Bank		<i>Y</i>
and recorded as document No. 0010913587	Book	
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, re	eleased and discharged	0/5c.
Legal Description of premises:	المنظام المستسيد	Co

0411904050 Page: 2 of 3

UNOFFICIAL COPY

Legal Description Continued:

Permanent Real Estate Index N	umber(s): 2922418	009		
Address(es) of premises: 169			60473	
Witness	hand	and seal	this 7 th	day of
November	20	03		
RP-92-110-6206692	<u> </u>	David Sontag Asst. Vice President		
		Bradley C. Brehels Vice President		
STATE OF MINNESOTA}			C	
COUNTY OF RAMSEY}	SS.		C/On	
I, Constance J. Kessler, notary David Sontag, Asst. Vice Presi whose names subscribed to the signed, sealed and delivered th	dent and Bradley C. foregoing instrumen	Barthels, Vice President per t, appeared before me this d	sonally known to the to be the ay in person, and acknowled	ne same persons Iged that they
Given under my hand	and official seal, this	s 7 th dayof	November, 2003	<u>C</u>
		NOTARY PU	CE J. KESSLER IBLIC - MINNESOTA	
		MY CO EXPIRES	OMMISSION 8002, 1E. NAL	
This instrument was prepared				
Return to	DonnellB 16928 South	owers School St Holland JL 604	13	

0411904050 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 184 in Chapman's 7th Addition to Tulip Terrace, being a Subdivision of part of Lot 3, in Owner's Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 22, Township 36 North, Range 14, East of the Third Principal Meridian, according to the Plat of said Chapman's 7th Addition to Tulip Terrace Registered in the Office of the Registrar of Titles of Cook County, Illinois on August 19, 1964, as Document Number 2167003.

Permanent Index #'s: 29-22-418-009-0000 Vol. 214

Property Address: 16928 School Street, South Holland, Illinois 60473

Property of Cook County Clark's Office