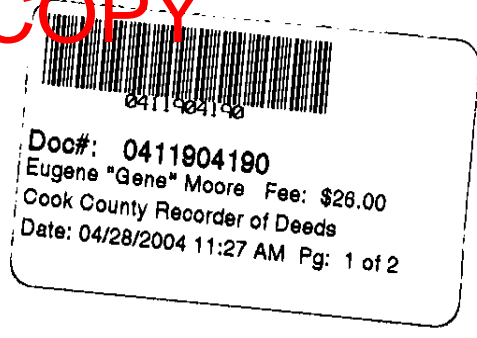




UNOFFICIAL COPY



**CERTIFICATE OF RELEASE**

Date: March 24, 2004

Title Order No.: 715093

Name of Mortgagor(s): Adam Piegza.

Name of Original Mortgagee: Washington Mutual Bank, FA

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0010420419

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-09-219-020-0000 Vol. 0328  
Common Address: 5236 North Laramie, Chicago, IL 60630

1st AMERICAN TITLE order # 715093  
(LP) 2002

*First American Title Insurance Company*

By: 

Its: Office Manager

Address: 4 Executive Court, Suite 2, South Barrington, IL 60010

Telephone No.: (847) 277-8150

State of Illinois )  
County of Cook )ss

This instrument was acknowledged before me on March 24, 2004 by Linda Finn as office manager of First American Title Insurance Company.



Notary Public, State of Illinois  
My commission expires: 8-20-06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, IL 60091

Mail To: Adam Piegza, 5236 North Laramie, Chicago, IL 60630





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## EXHIBIT A - LEGAL DESCRIPTION

LOT 160 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF), THE NORTH WEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTH WEST OF CENTER OF ELSTON AVENUE OF THE SOUTH 1/3 OF THE NORTH EAST 1/4 NORTH AND SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION 9, SOUTH 8 FEET OF LOT 9 IN THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH ANDERSON, DECEASED, THE SOUTH EAST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 SECTION 9 NORTH OF INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office