

# UNOFFICIAL COPY



Doc#: 0411906161  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 02:19 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 04-24-411-044-0000

LOAN NUMBER: 0104902648

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BRIAN K. MORAN AND KRISTINE L. MORAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 12-10-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0011163037 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 3-9-04

PROPERTY ADDRESS:  
251 BRISTOL STREET  
NORTHFIELD IL 60093

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

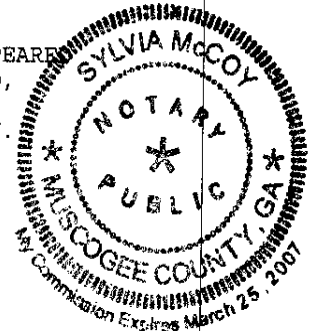
*Patricia D. McCart*  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 06, 2004

*Sylvia McCoy*  
SYLVIA MCCOY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:  
BRIAN K. MORAN  
251 BRISTOL ST.  
NORHTFIELD, IL 60093

PREPARED BY: Edmae Cline  
DS120/ENC-020211

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P 2  
184  
5 YPA

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## LEGAL

**LOAN# 0104902648**

**LOT 1 IN STRAUSS CONSOLIDATION OF LOTS 13 AND 14 AND THE VACATED STREET SOUTH OF AND ADJOINING THE EAST 130 FEET OF LOT 14 IN BLOCK 9 IN GEORGE F NIXON AND COMPANY'S FIRST ADDITION TO NORTHFIELD, A SUBDIVISION IN THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# 04-24-411-044-0000**

Property of Cook County Clerk's Office