

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

04-012316



Doc#: 0411908110
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/28/2004 01:12 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 15 Loan No. 6100152359

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK WESTCHESTER a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JON J HULTMAN AND TAMMY L HULTMAN, HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**
9446 LINCOLN AVE, BROOKFIELD IL 60513

04-012316

Lawyers Unit # 01800 Case#

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of August, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0323726112**, to the premise herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 6 IN PORTIA MANOR, BEING FREDERICK H BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-34-302-020-0000
Witness hands and seals, April 6, 2004

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me this April 6, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J Coffman
Marcy J Coffman, Notary Public

Please mail recorded document to:

JON J HULTMAN
9446 LINCOLN AVE
BROOKFIELD IL 60513

