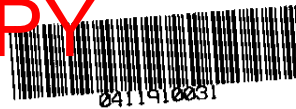


UNOFFICIAL COPY



Doc#: 0411910031  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 09:35 AM Pg: 1 of 2

Recording requested by:

When recorded, return to:

Major Mortgage  
500 East 18<sup>th</sup> Street  
Cheyenne, WY 82001

Major Mortgage Loan No. 1056662

This space for Recorder's use

## Release of Real Estate Mortgage (By Corporation)

**Know All Men By These Presents**, that Major Mortgage a corporation duly organized and existing under the laws of the United States, does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof does hereby Remise, Convey, Release and Quit-Claim unto: **Thomas C. Sromek, Unmarried** of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing the date of **May 27, 1998** and recorded in the Recorder's Office of Cook County in the State of Illinois, as **Document/Instrument No. 98461422 Recorded June 3, 1998, Assigned to Calumet Securities Corporation Recorded June 13, 2001 Document No. 0010514349, Assigned to Major Mortgage Recorded February 21, 2002 Document No. 0020206079** to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PJN #12111190201037

Property Address: 5313 N. Delphia Avenue Chicago, IL 60656

This release is made, executed and delivered pursuant to authority given by Jennifer C. Merrill and Mavis Erickson of said corporation.

**In Testimony Whereof**, the said corporation has caused these Presents to be signed by its vice president, attested by its assistant secretary, and its corporate seal to be affixed on \_\_\_\_\_, 2004.

Attest Seal



Major Mortgage

By \_\_\_\_\_  
Jennifer C. Merrill, Vice President

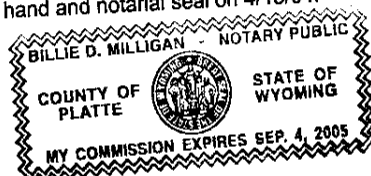
*Mavis Erickson*  
Mavis Erickson, Assistant Secretary

State of Wyoming

County of Laramie

I, Billie D. Milligan, a Notary Public in and for said County in the State aforesaid, do hereby certify, that Jennifer C. Merrill and Mavis Erickson are personally known to me to be the vice president and assistant secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such vice president and assistant secretary, they signed and delivered the said instrument of writing as vice president and assistant secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal on 4/13/04.



SV  
P2  
SN  
M  
NG

UNOFFICIAL COPY

## Legal Description

UNIT 113 IN 5301-17 NORTH DELPHIA AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN ALBERT SCHORSCH SON & CATHERINE COURTS TRACT NO. 1 SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 25, 1973 AS DOCUMENT NUMBER 22199542, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

# 12-11-119-020-1037

Cook County Clerk's Office