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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



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WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

Doc#: 0411913086
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2004 11:06 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:15426500 "LECHUGA" Lender ID: CW6/1684164049 Cook, Illinois
MERS #: 100053000032833943 VR J.N. 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by RAMON J. LECHUGA AKA J. RAMON LECHUGA, AN UNMARRIED MAN, AND PAULA ACOSTA, AN UNMARRIED WOMAN, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS MORTGAGE CORPORATION DBA NEW AMERICA FINANCIAL, in the County of Cook, and the State of Illinois, Dated: 1/22/2002 Recorded: 12/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021406119, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 37 IN BLOCK 16 IN PARKHOLME, BEING A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION, IN SECTION 21, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 1621415008

Property Address: 1815 S 48TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On April 15th, 2004

By: *JB Kerns*
JB KERNS, Vice President

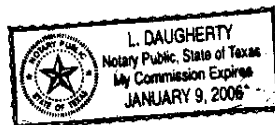
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 15th, 2004.

WITNESS my hand and official seal,

LL

Notary Expires: / /



(This area for notarial seal)

*SV
P2
SV
MY
NG*

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Prepared By: Nancy Bueno, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

The image shows several handwritten signatures in black ink. There are approximately five distinct signatures, some appearing as cursive names and others as more abstract scribbles. They are arranged in a loose, roughly rectangular pattern in the upper half of the page.

Property of Cook County Clerk's Office