UNOFFICIAL C Recording Requested By:

ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To: RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255

0411913005 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 04/28/2004 09:31 AM Pg: 1 of 2

50 OFFICO



SATISFACTION

LOAN SERVICING CENTER #:0'04'006409 "DOMENECH" Lender ID:P01/0010171536 Cook, Illinois PIF: 03/22/2004 MERS #: 100122200000228152 VPCG: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by GUS DOM_NECH UNMARRIED, originally to MERS AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/29/2002 Recorded: 12/06/2002 as Instrument No.: 0021347708, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLOCK 4 IN S.E. GROSS NORTHWEST ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 TOV/NSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-25-109-013

Assessor's/Tax ID No. 13-25-109-013

Property Address: 2905-07 WEST FLETCHER STREET, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On April 12th, 2004

V. SMITH, Vice-President

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On April 12th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CARRIE LYNN TACINELLI

Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI Notary Public, State of Florida My comm. expires March 26, 2005 Comm. No. DD 162845

(This area for notarial seal)

Print, A. COOK COUNTY CLERK'S OFFICE Prepared By: Rosalin (Porinet, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55