

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0411913168
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2004 03:38 PM Pg: 1 of 2

Loan No. 000500003021914400

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William E Neary And Theresa L Neary His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 1992, and recorded on February 3, 1992, in Document 92066822 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #24-17-418-019 THE NORTH 1/2 OF LOT 6 IN RIDGE MANOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10954 SOUTH PARKSIDE, CHICAGO RIDGE, IL, 60415-0000

Witness my hand and seal April, 14, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Willie J Clark
Vice President



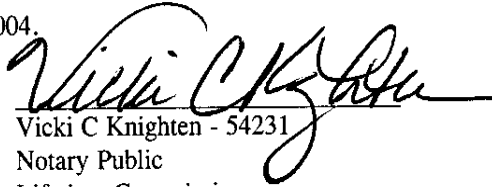
S-1
P-2
S-M
M-Y
DM

UNOFFICIAL COPY

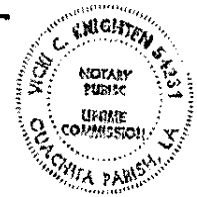
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 14, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Rose Romano
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000003021914400
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241657605800

Property of Cook County Clerk's Office