

# UNOFFICIAL COPY

Recording Requested By:  
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529

Doc#: 0411915180  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 02:41 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - VERNON HILLS -908 #:5302637623 "BERGMANN" Lender ID:J36/003/601370728 Cook, Illinois  
MERS #: 100058911011086268 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MATTHEW F BERGMANN AND ELIZABETH B BERGMANN HUSBAND AND WIFE, originally to MERS, in the County of Cook, and the State of Illinois, Dated: 10/02/2003 Recorded: 10/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328111287, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05354090270000

Property Address: 725 CENTRAL, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

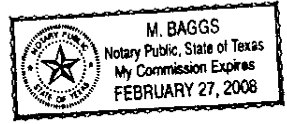
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On April 15th, 2004

By: JB Kerns  
JB KERNS, Vice-President

STATE OF Texas  
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 15th, 2004.

WITNESS my hand and official seal,  
M. Baggs  
Notary Expires: 1/1



(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

SV  
PQ  
SN  
M.Y  
NS

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Property of Cook County Clerk's Office

**THE EAST 27 FEET OF LOT 9 AND THE WEST 27 FEET OF LOT 10 IN  
HASKAMP'S SUBDIVISION OF PART OF LOT 25 IN GEORGE SMITH'S  
SUBDIVISION OF THE SOUTH PART OF THE ARCHANGE QUILMETTE  
RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
FEBRUARY 20, 1906 AS DOCUMENT 2822315 IN BOOK 91 OF PLATS, PAGE  
12, IN COOK COUNTY, ILLINOIS.**