

UNOFFICIAL COPY



Doc#: 0411916091
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 04/28/2004 10:58 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WACHOVIA BANK, N.A. at 301 South College Street, Charlotte, NC 28288

all beneficial interest under that certain Mortgage/Deed of Trust dated January 30, 2001 to secure Loan Amount \$336,050

executed by LESLIE B GOLDSTEIN AND LISA GOLDSTEIN, HUSBAND AND WIFE recorded on FEBRUARY 6, 2001 in Bk. 9024 Pg. 25 Instrument No. 0010099372


in the Recorder's office of COOK COUNTY, ILLINOIS

describing land therein as described in said Mortgage/Deed of Trust referred to herein.

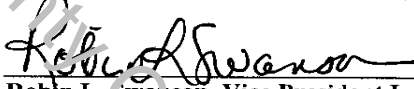
Commonly known as address: 849 G N MAY STREET, CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ATTEST:



Ross Peterson, Vice President Loan Documentation

WELLS FARGO HOME MORTGAGE, INC.
By: 

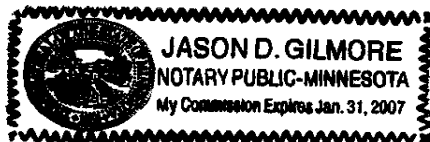
Robyn L. Swanson, Vice President Loan Documentation

STATE OF Minnesota

PARISH/COUNTY OF Hennepin

Be it Remembered That on 01/15/2004 before me, the undersigned authority, personally appeared Robyn L. Swanson who is the Vice President Loan Documentation and Ross Peterson who is the Vice President Loan Documentation of WELLS FARGO HOME MORTGAGE, INC., who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s) he acknowledged that (s) he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made

WITNESS my hand and official seal





NOTARY

Prepared by STEPHANIE COLVIN
Chase Manhattan Mortgage Corporation, 780 Kansas Lane, St A, Monroe, LA 71203
CMMC LOAN NUMBER: 1614034911

Handwritten notes:
4650
S/A
B2
B1
B2
B3
B4

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Exhibit A

Parcel 1:

The East 17.99 feet of the West 173.93 feet of tract of land hereinafter described:

That part of Lots 5 through 13 and part of the public alleys adjoining said Lots in Block 6 in Elston's Addition to Chicago in the West Half of the Southeast Quarter of Section 5, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: beginning at the Southwest corner of Lot 10; Thence North 00 degree 00 minutes 00 seconds West along the West line of Lots 5 to 10 aforesaid 139.16 feet; Thence North 90 degrees 00 minutes 00 seconds East 101.03 feet; Thence South 00 degrees 00 minutes 00 seconds East 4.71 feet; Thence North 90 degrees 00 minutes 00 seconds East 18.02 feet; Thence South 00 degree 00 minutes 00 seconds East 5.66 feet; Thence North 90 degrees 00 minutes 00 second East 19.82 feet; Thence South 00 degree 00 minutes 00 seconds East 3.67 feet; Thence North 90 degrees 00 minutes 00 seconds East 145.79 feet; Thence South 00 degrees 00 minutes 00 seconds East 19.03 feet; Thence North 90 degrees 00 minutes 00 seconds East 8.56 feet; Thence South 00 degrees 00 minutes 00 seconds East 22.0 feet; Thence South 90 degrees 00 minutes 00 seconds West 155.93 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.72 feet; Thence South 90 degrees 00 minutes 00 seconds West 20.0 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69; Thence South 90 degrees 00 minutes 00 seconds West 18.02 feet; Thence North 00 degrees 00 minutes 00 seconds East 3.69 feet; Thence South 90 degrees 00 minutes 00 seconds West 19.95 feet; Thence North 00 degrees 00 minutes 00 seconds East 19.34 feet; Thence South 90 degrees 00 minutes 00 seconds west 46.17 feet; Thence South 00 degrees 00 minutes 00 seconds west 17.88 feet; Thence North 90 degrees 00 minutes 00 seconds East 19.32 feet; Thence South 00 degrees 00 minutes 00 seconds West 98.20 feet to the South line of Lot 10; Thence South 89 degrees 30 minutes 52 seconds West along said South line 52.47 feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for St. John's Park Townhome Homeowner's Association dated August 23, 2000 and recorded August 28, 2000 as document number 00666092, as amended from time to time.

PIN: 17-05-413-017, -018, -019, -020, -021, -022, -023, -024, -025, -026, -027, -028, -029, -030, -031, -032, -033, -034, -035, -036, -037, -038, -039, -040, -041 AND -043