

Recording Requested By and Document Prepared by:
Challenge Financial Services, LLC
Servicer for Challenge Realty, Inc.
1031 W. Morse Blvd. #160
Winter Park FL 32789
When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Service# 266 0656A51



Doc#: 0411916008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2004 08:30 AM Pg: 1 of 2

NOTE: This assignment should be kept with the Note and Mortgage hereby assigned.

SPACE ABOVE FOR RECORDER'S USE

Corporate Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") Challenge Realty, Inc. whose address is 2450 Chandler Ave. #4, Las Vegas NV 89120, does hereby grant, sell, assign, transfer, and convey, unto RESCOMM HOLDINGS NO. 2, LLC, whose address is 6701 Carmel Road, Suite 400, Charlotte NC 28226 (herein "Assignee"), a certain Mortgage dated 9/25/1998, made and executed by Alfred Grant Sr., to Pacific Thrift and Loan Company

Which Mortgage was recorded in Book/Reel/Liber/Volume 2939 and/or Instrument 08032891 Page 0129 Cook County Official Records, State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. The property covered by said Mortgage is briefly described as follows:

Recorded 11/6/1998

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 20, 2004.

Brenda Henderson
Witness

CHALLENGE REALTY, INC.
Assignor

James Fulco
Witness

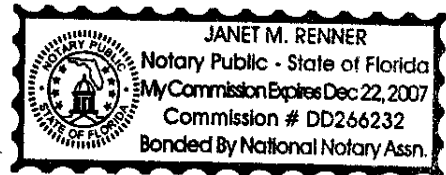
BY: Barry Fulco, CEO of Challenge Realty, Inc.
Authorized Officer

State of Florida
County of Orange

On January 20, 2004 before me, Janet M. Renner, personally appeared Barry Fulco, personally known to me or approved to me on the basis of satisfactory evidence to be the person whose name in / are subscribed to within instrument and acknowledged to me that his executed the same in his authorized capacity(ies) and that his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Janet M Renner
Notary Public: Janet M. Renner



#30416060-Grant, Alfred

Handwritten initials/signature

UNOFFICIAL COPY

00152539

Exhibit A

PARCEL # 20-18-226-003

LOT 7 IN SUBDIVISION OF LOTS 1 TO 5 AND 16 TO 20, INCLUSIVE, AND THE VACATED ALLEY BETWEEN LOTS 1 TO 4, INCLUSIVE AND THE NORTH 9 FEET OF LOT 5 AND LOTS 17 TO 20, INCLUSIVE AND THE NORTH 9 FEET OF LOT 16 IN BLOCK 15, IN THE SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF JOHN B. LYONS SUBDIVISION OF BLOCKS 1 TO 8, BOTH INCLUSIVE OF JOHN B. LYONS SUBDIVISION OF THE WEST 1/3 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1853 W. 58TH STREET, CHICAGO, ILLINOIS.

RECEIVED

MAR 23 2000

Citigroup Financial Group, Inc.
Mortgage Services Div.

99040344

Cook County, IL

MBT/PACTHRFT/MBT

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