

UNOFFICIAL COPY

Loan #: 0019528652

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Gwendolyn Hawkins
Mortgage Service Center
P. O. Box 5451
Mt. Laurel, NJ 08054



Doc#: 0411917256
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/28/2004 03:31 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS


Know All Men by These Presents That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SALAR KHAN/RUBINA SALAR//

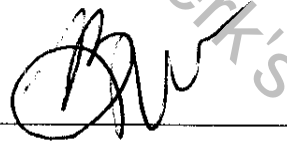
of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/31/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1189 Page 0197 Document No. 0020917357, to the premises therein described, situated in the County of COOK, as follows to wit:

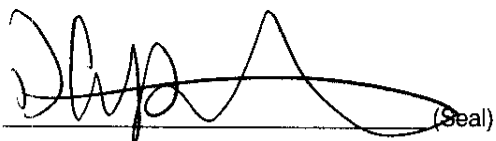
Tax ID 13014290390000
2540 WEST BRYNMAWR CHICAGO, IL 60659
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 12 day of April 2004.

CENDANT MORTGAGE CORPORATION

 (Seal)
GWENDOLYN HAWKINS Witness

 (Seal)
BARBARA E. WILSON ASSISTANT VICE PRESIDENT

 (Seal)
DAPHNE COULTER Witness

 (Seal)
BETTY SELWOOD ASSISTANT SECRETARY

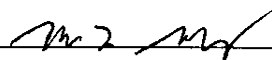
Handwritten initials: P3 au

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 12, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE L MILZA

Notary Public

Michelle L. Milza
Notary Public of New Jersey
My commission expires January 29, 2007

(Seal)

My commission expires on _____

Property of Cook County Clerk's Office

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20917357

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 16 LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID EAST LINE 35.50 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 16 IN BLOCK 21 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE WEST 9.00 FEET OF THE EAST 39.50 FEET OF THE NORTH 25.00 FEET OF LOT 16 IN BLOCK 21, IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, AFORESAID.

PIN # 13-01-429-039-0010

ADDRESS: 2540 WEST BRYN MAWR, CHICAGO, IL 60659

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