



Doc#: 0411918044
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 04/28/2004 12:07 PM Pg: 1 of 2

**SATISFACTION OR RELEASE
OF MECHANIC LIEN**

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **REINKE GYPSUMY** of Des Plaines, County of **COOK**, State of Il, does hereby acknowledge satisfaction or release of the claim against **CHICAGO DRYWALL & ACOUSTICAL, INC.**, 2142 W. Walnut, Chicago, State of Illinois and **River North Limited Partnership No. 2** Chicago, IL 60610 (hereinafter referred to as "owner(s) and **LaSalle Bank, NA**, Chicago, IL 60603 **John Hancock Real Estate Finance, Inc.** Boston, MA 02116 (hereinafter referred to as "lender(s)") and states: for **Six Thousand Seven Hundred Ninety-one & 59/100ths (\$6,791.59)** Dollars. That on **July 16th, 2003**, the owner owned the following described land in the County of **COOK** State of Illinois to wit:

(Street Address): **Cublis 225 W. Huron, 2nd Floor Chicago, IL 60610:**

A/K/A Lots 7 to 13, both in clusive, in Block 13 in Butler, Wright and Webster's Addition to Chicago in the West 1/2 of the West Q/W of the Northeast 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois.

A/K/A Tax # **17-09-215-001**

which claim for lien was filed in the office of the recorder of deeds of **COOK** County, Illinois, as mechanic's lien document No. **0334431125**.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **March 17, 2004**.

REINKE GYPSUM SUPPLY
BY: *Richard A. Fisher*
Vice President

PREPARED BY:
REINKE GYPSUM SUPPLY
2440 S. Wolf Rd.
Des Plaines, IL 60018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

UNOFFICIAL COPY

VERIFICATION

STATE OF ILLINOIS)

COUNTY OF COOK)

The affiant, **Richard A. Fisher**, being first duly sworn, on oath deposes and says that **he/she** is **Vice President** of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof, and that all the statements therein contained are true.

Richard A. Fisher

Vice President

Subscribed and sworn to
before me this March 17th, 2004

Susan A. Zacharski

Notary Public's Signature

