



Doc#: 0411918070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2004 02:38 PM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO.: 7215270
PIN #: 17-28-318-014-0/00

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

JOHNSON RATTANAVANH, JIMMY RATTANAVANH

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF 05/15/1990, RECORDED ON 05/31/1990, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT #90254688 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, 05/05/2003.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, FSB
SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL
FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED
SAVINGS BANK,
S/B/M WITH ELMHURST FEDERAL SAVINGS BANK

Angella H Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

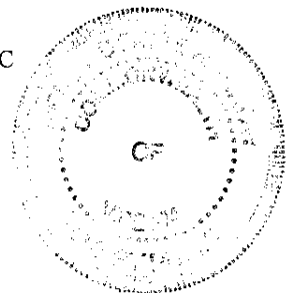
BY: *Betsy Everhart*
BETSY EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON 05/05/2003, PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Wendy Denise Marrow
WENDY DENISE MARROW, NOTARY PUBLIC
COMMISSION EXPIRES: 09/30/2005

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



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LOAN # 7215270

LEGAL DESCRIPTION:

THE EAST 21.80 FEET OF THE WEST 109.73 FEET (EXCEPT THE SOUTH 4 FEET THEREOF) OF LOTS 27, 28, AND 29 IN BLOCK 3 IN CRANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SW 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2949 S. HALSTED UNIT E
CHICAGO ,IL 60608