

# UNOFFICIAL COPY



Doc#: 0411919021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/28/2004 09:06 AM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK** 401 Plymouth Road, Suite 400, Plymouth Meeting, PA 19462 (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC.** 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **BEVERLY EDWARDS, A SINGLE WOMAN** to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK. Said mortgage Dated: 1/21/2003 is recorded in the State of IL, County of Cook on 11/6/2003, Document # 0331047029 AMOUNT: \$ 163,900.00 SEE ATTACHED EXHIBIT A  
Property Address: 22923 LAKESHORE DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/15/2004

WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK  
Orion Financial Group, Inc. Attorney in fact

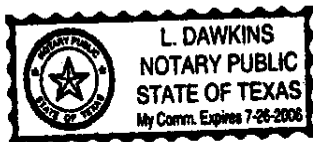
By:

S. A. Wileman, Sr. Vice President



State of Texas, County of Tarrant

On 4/15/2004, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Sr. Vice President of/ Orion Financial Group, Inc. Attorney in fact for WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK.



Notary public, L. Dawkins  
My Commission Expires: July 26, 2006

S-X  
P-2  
S-N  
DMC

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## Exhibit A

LOT 358 IN 8TH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A  
SUBDIVISION OF PART OF THE SOUTHEAST 1.4 OF SECTION 33,  
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.  
TAX NUMBER: 31-33-406-041-0000

01165679

Cook County, IL

CITI-W/WILMINGTON/CFM

Property of Cook County Clerk's Office