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Doc#: 0411922036

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/28/2004 11:03 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000314342712005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems. Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey at d quit-claim unto:

Name(s)....:

GUADALUPE PARDO

Property

1811 GUNDERSON,

P.I.N. 16-19-414-005-0000

Address....:

BERWYN,IL 60402

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/15/2003 and 'econded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Excument Number 0315634061, to the premises therein described as situated in the County of COOK, State of Elimbis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of April, 2004.

Mortgage Electronic Registration Systems, In-

Veroluca Ledesma Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ledesma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the for going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of April, 2004.



Susan Helvil, Notary public Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GUADALUPE PARDO 1811 GUNDERSON AVE BERWYN, IL 60402

Prepared By: R. Nickolas

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 38, SOUTH 2 FEET OF LOT 39 IN BLOCK 15 WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION OF THAT PART OF THE SE 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office