## **UNOFFICIAL COPY**



Doc#: 0411922109 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/28/2004 11:57 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000224103582005N

### KNOW ALL MEN BY THESE PRESENTS

KNOW ALL, MEN BY THESE PRESENTS		
The state of Country of	Orange one dollar, and for othe	and State of California, N.A. as  and State of California, N.A. as  graph of California, N.A. as  and State of California, N.A. as  craph of California, N.A. as  and State of California, N.A. as
Property Address		
WITNESS my hand this _	day of <b>APR</b>	Deutsche Bank National Trust Company as Trustee (fka Bankers Trust Company of California, N.A. as Trustee)
		Mark J. Kelly Assistant Vice President

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# **UNOFFICIAL COPY**

	STATE OFCalf_mia			
	COUNTY OF			
I,				
Given under my hand and official seal, this day ofAPR 1 2, 2004				
	D. TRINH Commission # 1455513 Notary Public - California Orange County	David		
	My Comm. Expires Dec 9, 2007	D.TP:NH , Notary public Commission expire DEC 0 9 2007		
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.				
	Mail Recorded Satisfaction To:	HENRY MCCLENDON, JR., GERRY MCCLENDON 14228 COTTAGE GROVE AVE DOLTON, IL 60419		
	Prepared By: Artur Vardanyan CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684			

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#### LEGAL DESCRIPTION

LOT 28 (EXCEPT THE SOUTH 7.00 FEET THEREOF) AND ALL OF LOT 29 IN BLOCK 6 TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH-SOUTH HERETOFORE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 28 AND 29 LYING NORTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7 FEET OF SAID LOT 28 LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 29 IN CALUMET PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, IN COUNTY CLERKS' DIVISION OF UNSUBDIVIDED LANDS IN THE EAST 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

