MAIL TO:

RICHARD M. SCHULTZ and RIMA M. SCHULTZ 320 NORTH RIDGELAND AVENUE OAK PARK, IL 60302

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0006389035

Known All Men by These Presents, That

DRAPER AND KRAMER IN CORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where it is hereby confessed, do hereby remise, convey, release and quit claim unto

RICHARD M. SCHULTZ, and RIMA M. SCHULTZ, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 10th day of June A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98-519810 to the premises therein described, situated in the County of Cook, State of Illinois, as follo vs, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 320 NORTH RIDGELAND AVENUE, OAK PARK

PIN Number: 16-08-106-005

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 3 all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 23rd day of January, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

SST. VICE PRESIDENT Sharon \$. Towson

lames DiGiacomo

ASST. SECRETARY

0411926147

Cook County Recorder of Deeds

RECORDER'S STAMP

Eugene "Gene" Moore Fee: \$50.00

Date: 04/28/2004 12:29 PM Pg: 1 of 3

BOX 333-CTI

0411926147 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2 day of January, 2009.

Patricia ulla

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on ________21-07

IMPRESS SEAL HERE

"OFFICIAL SEAL"
PATRICIA VILLA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-07

TO:
FROM:

THE SOUTH 16 FEET OF LOT 16 AND THE NORTH 17 FEET OF LOT 15 IN BLOCK 13 IN THE VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

98519810