## **UNOFFICIAL COPY**

WHEN RECORDED, MAIL TO: METROPOLITAN LENDING GROUP, LLC 226 WEST ONTARIO CHICAGO, ILLINOIS 60610



Doc#: 0411926192

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 04/28/2004 03:40 PM Pg: 1 of 3

Order No. Escrow No. Loan No. 20031852

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NICHOLAS J KARIS AND PENNY V KARIS, HUSBAND AND WIFE TO METROPOLITAN LENDING GROUP LLC

44 4/ 2001	
and bearing the date of the MARCH //, 2009	
and recorded either	
concurrently herewith; or	
as Instrument No. on 04(19)49 in book	
page , in the Official Records in the Recorder of Deeds office of COOK	County
ILLINOIS , describing land there are as:	•
SEE PRELIMINARY TITLE REPORT	
T'_	

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

DocMagic @Forms 800-649-1362 www.docmagic.com

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# **UNOFFICIAL COP**

STATE OF ILLINOIS COUNTY OF COOK

SS.

On MARCH 11, 2004 be NICHOLAS V VIVERITO, JA

before me,

personally appeared

DAVID P. JOHNSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

"OFFICIAL SEAL NICHOLAE / VIVERITO, JR. Notary Profes State of Illinois My Commission Expires May 18, 2004

(This area for official notarial seal)

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

MN-1000375-0600947619-4

-10/4'S OFFICO

MERS Phone: 1-888-679-6377

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## **UNOFFICIAL COPY**

Commitment Number: 104452-RILC

# SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT D-79 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94-849915, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO'C COUNTY, ILLINOIS.

PIN: 14-33-132-045-1079

CKA: 2040 NORTH SEDGWICK STREET #B, CHICAGO, IL, 60614