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WARRANTY DEED

131-877107

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 AROUS DRIVE ROCKFOOD, IL 61107

Doc#: 0411926203

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/28/2004 04:03 PM Pg: 1 of 3

THIS INDENTURE, made and entered into this 9 day of APRIL, 2004, by hd between Alp'ionso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HUGO FRANCISCO AND MARY ANN FRANCISCO, 461 EMERALD, ADDISON, IL 60101, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, ine said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 623 N. LONGWOOD CT., GLENWOOD, IL 60425, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemen's restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

32-04-115-012

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UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	Sour P. W.
	By: Will symm Stalker
Mulphriston	,Attorney-In-Fact
	for the United States Department of Housing and
la la	Urban Development, an agency of the United
JOR & Sommuell	States of America.
100	
WEVENDER	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
329-04	× Boon 1
	or Representative
Buyer, See	Neprosonalive .
STATE OF TEXAS	2 HERRE A PROPERTY TO THE TRANSFER TAX
	SS. AMOUNT REPORT.
COUNTY OF BEXAR)	DATE
	SOLD BY:
Before me, the undersigned, a Notary Public in and to the State of Texas County aforesaid,	
personally appeared Valli Lynn Walker, who is personally well known to me and known to	
me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing	
instrument bearing the date	
acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as	
	sing and Urban Development, an ager of the United
States of America.	sing and Orban Development, an agency of the Office
States of America.	
Witness my hand and official s	eal this 26 day of MArch, 2004
EDWARD F. DAV	Thought &
Notary Public, State of	of Texas NOTARY PUBLIC
My Commission E February 06, 20	
	My commission

PREPARED BY:

expires:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAILTO: HUGO & Maly AWN HRANCISCO HLL EMERALD ASSISON, T. LOOD

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DOOP OF COOP WEST 1/4 OF SECTION 4, TOWNSHIP 35 WEST 1/4 OF SECTION 33, TOWNSHIP PRINCIPAL MERIDIAN, IN COOK COUNT Commonly known as 623 VISION OF PART OF E 14, AND PART OF VANGE 14 EAST OF 32-04-115-012. HHI HHI HHI NORTH SOUTH THIRD

Clartico