**UNOFFICIAL COF** 

RC29841-193 WARRANTY DEE **ILLINOIS** 



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/28/2004 09:21 AM Pg: 1 of 3

## THE GRANTORS:

Todd L. Milliner, A single person, 7125 De Longpre Ave., #101

of the City of Los Angeles, County of Los Angeles, State of California, for and in consideration of ten dollars (\$10.00) and any other good and valuable consideration, in hand pay, CONVEYS and WARRANTS to:

1722 N. Cleveland, #3 Chicago, IL 60614

The following described Real Estate situate in the County of Cook, in the State of Illinois, to wit:

"See attached legal description"

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: The following, if any: general real estate taxes not die and payable at the time of closing; covenants, conditions and restrictions of record: building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Index Number: 17-22-104-032-1055 and 17-22-104-032-1105

Address of Real Estate: 1307 South Wabash, Unit 310 and P-34, Chicago, Illinois 60

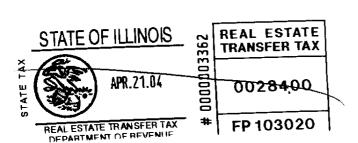
Dated this 6th day of April

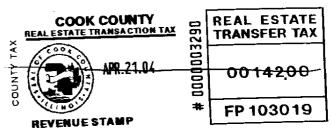
City of Chicago Dept. of Revenue

336662

04/21/2004 09:49 Batch 05345 31

Real Estate ransfer Stamp \$2,130.00





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## **UNOFFICIAL COPY**

STATE OF CALIFORNIA )
COUNTY OF Los Angeles

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Todd L. Milliner, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this day of April , 2004

NOTARY PURPIC

372005 Commission Expires

This instrument was prepared by:

PATRICK J. POWERS, LTD. 19 S. LaSalle Street, Suite 902 Chicago, Illinois 60603



MAIL TO:

Mike Wood, Est. One N. LaSalle, Surferzo C Chicago, IL 60602 MAIL SUBSEQUENT TAX BILLS TO:

Carrie Scott
1307 S. Wabash, Unit 310
Chicago, L. 60605

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## UNOFFICIAL COPY

**Property Address:** 

1307 S. WABASH, UNIT 310. CHICAGO IL 60605

Legal Description:

UNIT 310 AND PARKING STACE 34 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. JUNIA CLORA'S OFFICO

Permanent Index No.:

17-22-104-032-1055

17-22-104-032-1105