

# UNOFFICIAL COPY



Doc#: 0411931103  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/28/2004 03:15 PM Pg: 1 of 2

04-4262D

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

MORTGAGE CLEARING  
CORPORATION

**PLAINTIFF,**

-vs-

STEPHANIE MITCHELL; MARLIN L.  
MITCHELL; THE ILLINOIS  
DEVELOPMENT FINANCE  
AUTHORITY; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS

**DEFENDANTS**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on APR 28 2004, 2004, for Foreclosure and is now  
pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

MARLIN L. MITCHELL AND STEPHANIE MITCHELL, AS TENANTS BY THE  
ENTIRETY

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated April 28, 2000 made by MARLIN L. MITCHELL AND STEPHANIE MITCHELL to DRAPER & KRAMER MORTGAGE CORP. and recorded May 24, 2000 COOK COUNTY RECORDER'S OFFICE as document number 00374108 having a legal description and common address as follows:

LOT 6 IN BLOCK 5 IN CHAPMANS TULIP TERRACE BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 16346 SOUTH DREXEL AVENUE, SOUTH HOLLAND, ILLINOIS 60473.

Permanent Index No.: 29-23-105-003

SIGNATURE: *Rosemary Schmesf* Attorney of Record

PREPARED BY AND MAILED TO:

SHAPIRO & KREISMAN, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 91140  
Box #254

Property of Cook County Clerk's Office