FFICIAL COPY

Date: 03/31/04 Doc#: 0411933160

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/28/2004 10:15 AM Pg: 1 of 2

Order Number:

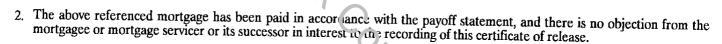
2000

000538627

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 3, 2002 AND RECORDED APRIL 9, 2002 AS DOCUMENT NO. 0020404019 MADE BY DYLAN TAYLOR AND GABRIELLE V. TAYLOR TO ABN AMRO MORTGAGE GROUP INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$375,750.00.

AFFECTS THIS AND OTHER PROPERTY.



- 3. The person executing this certificate of release is an officer or day appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

31/04 by the above

Will the same

- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Julie A. Hannah

Telephone No.: (312) 621-5000

State of Illinois

County of COO)

This instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

of/Notary)

Notary Public

My commision expires on

Prepared by:

Julie A. Hannah

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

KATE E. GERCHENSON 630 N. STATE #2606, P-304 & P-305

CRTOFRIS

CHICAGO, ILLINOIS 60610

NOTARY PUBLIC, STATE OF ILLIA MY COMMISSION EXPIRES: 04/03/08

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 17-09-227-030-1162

Common Address: 630 N. STATE #2606, P-304 & P-305 CHICAGO, ILLINOIS 60610

Legal Description:

PARCEL 1: UNIT 2606, P-304 AND P-305 IN 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIAPL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND THE EAST 20 FEET ? INCHES (20.17 FEET) OF LOTS 1 AND 2 AND ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF 1 JT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NOPI'S 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION FO CONDOMINIUM RECORDED NOVEMBER 13, 2000, AS DOCUMENT NUMBER OF 890 083, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER THE PROPERTY DESCRIBED IN EXHIBIT B ("RETAIL PARCEL") ATTACHED TO AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, CONVENANTS AND RESTRICTIONS RECORDED JUNE 24, 1999 AG DOCUMENT NUMBER 99608646.