

# UNOFFICIAL COPY



04119332370

Doc#: 0411933237  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 04/28/2004 11:59 AM Pg: 1 of 5

**WARRANTY DEED**

**MAIL TO:**

Mr. Ari J. Rotenberg  
Field and Goldberg, LLC  
10 South LaSalle Street, Suite 2910  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS TO:**

400 Anthony Trail LLC  
1916 Park Avenue West  
Highland Park, Illinois 60035

THE GRANTOR(S),

**400 ANTHONY PARTNERSHIP**

of the City of Northbrook, County of Cook, State of Illinois for the consideration of Ten and 00/XX-----  
(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S)  
to wit

**400 ANTHONY TRAIL LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

All of Grantor's interest in the following described Real Estate and all appurtenances situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: **400 Anthony Trail, Northbrook, Illinois 60062**

P.I.N.: **04-05-400-022-0000**

Subject to (a) utility easements of record; (b) leases to tenants; (c) general real estate taxes which are not due or payable as of the closing and (d) covenants, conditions and restrictions of record disclosed in Chicago Title Insurance Commitment no. 1409 ST50578179 which are not objected to by Grantee.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is NOT homestead property.

**BOX 333-CTI**

# UNOFFICIAL COPY

DATED this 10<sup>th</sup> day of March, 2004.

400 ANTHONY PARTNERSHIP

BY:

*George Lambros*  
GEORGE LAMBROS

ITS:

400 ANTHONY PARTNERSHIP

BY:

*Mike Cavanagh*  
MIKE CAVANAGH

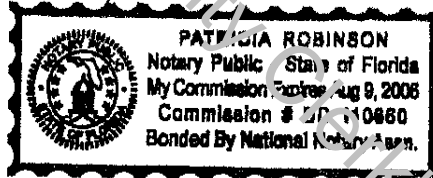
ITS:

FLORIDA  
State of ~~Illinois~~ )  
MARTIN ) SS  
County of ~~Cook~~ )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE LAMBROS AND MIKE CAVANAGH (is) are personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10 day of MARCH, 2004.

Commission expires 8-9-06. *Patricia Robinson* Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954

STATE TAX

STATE OF ILLINOIS

APR.-7.04

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

# 0000067370

REAL ESTATE TRANSFER TAX
00790.00
FP 102808

COUNTY TAX

COOK COUNTY REAL ESTATE TRANSACTION TAX

APR.-7.04

REVENUE STAMP

# 0000067540

REAL ESTATE TRANSFER TAX
00395.00
FP 102802

# UNOFFICIAL COPY

State of Illinois,

*COOK*

County ss:

I, *Amir Under Signet*

a Notary Public in and for said County and State, do hereby certify that

*Mike Covarrino*  
the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that *he* signed and delivered the said instrument as *his* free and voluntary act, for the purposes and therein set forth.

personally known to me to be

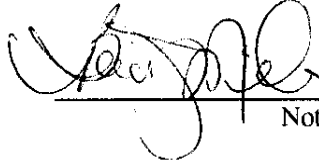
Given under my hand and official seal, this

*17th*

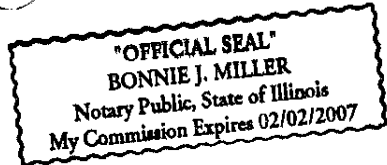
day of *March*

*2004*.

My commission expires:



Notary Public



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE****SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5058179 BNC

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 141.76 FEET OF THE EAST 360.00 FEET (EXCEPT THEREFROM THE EAST 10.00 FEET) OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PLAT ACT AFFIDAVIT

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

\_\_\_\_\_, being duly sworn on oath, states that \_\_\_\_\_ resides at \_\_\_\_\_. That the attached deed is not in violation of 765 ILCS 205/1 for one of the following reasons:

- 1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;

- OR -

the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.

- 2. The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
- 3. The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
- 4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
- 5. The conveyance of parcels of land or interests therein for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
- 6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
- 7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
- 8. Conveyances made to correct descriptions in prior conveyances.
- 9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that He makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook County, Illinois, to accept the attached deed for recording.

*George Jameson by  
Kustan A. Roe*

SUBSCRIBED and SWORN to before me

this 17th day of March, 2004.

*[Signature]*  
\_\_\_\_\_  
Notary Public

