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Doc#: 0411935071
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 04/28/2004 07:31 AM Pg: 1 of 5

SPECIFIC
POWER OF ATTORNEY

(Space Above This Line For Recording Data)

Return To:

Prepared By:

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,
STEPHEN E. LEWIS

2623 N DAYTON
CHICAGO, IL 60614

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

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In W/itc



17-64 440-032-1004

BOX 333-CT

ACQUAINTANCE W/ N WA CTE-DS

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herewith nominate, constitute and appoint *KATHERYN L. RUFF*

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is

*875 N. LASALLE #2-S
CHICAGO, IL 60610*

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: *KLR*

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 20, 2004, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials SM

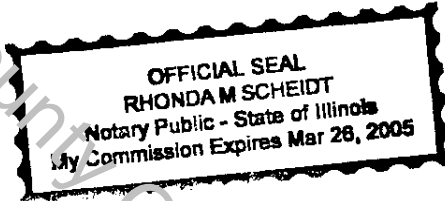
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Signed this 31ST day of MARCH, 2004.

[Handwritten Signature]
 [Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

Rhonda M. Scheidt



FHANA/CONV
 Specific Power of Attorney
 1UD15-XX (05/01)

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UNIT 25

STREET ADDRESS: 875 N. LASALLE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT NUMBER 2-"S", IN THE DELAWARE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 6 IN BUSHNELL'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26002880, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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