


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0411935028
 Eugene "Gene" Moore Fee: \$28.00
 Cook County Recorder of Deeds
 Date: 04/28/2004 07:15 AM Pg: 1 of 2

Date: 04/20/04

Order Number: 1401 008197368

8197368 NA 2 of 2

1. Name of mortgagor(s): BRIGETTE HALL
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020887737
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
 Permanent Index Number: 14-20-405-050-1001
 Common Address: 3511 N WILTON AVE, UNIT 1, CHICAGO, ILLINOIS 60657

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
 By: AMY KERMAN
 Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
 Telephone No.: (773) 528-1816

State of Illinois
 County of Cook
 This Instrument was acknowledged before me on 4/20/04 by
 as (officer for/agent of) Chicago Title Insurance Company.

Daryl Moon
 (Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: AMY KERMAN
 3225 N. ASHLAND AVENUE
 CHICAGO, ILLINOIS 60657



BOX 333-CP

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Legal Description:

PARCEL 1:

UNIT 1 IN THE 3511 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 IN BLOCK 2 IN CANNELL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00393312, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-~ AND S-~ LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00393312.

Property of Cook County Clerk's Office