NOFFICI CERTIFICATE OF RELEASE

Date: 04/09/04

008216195 Order Number: 1401

Doc#: 0411935100

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/28/2004 07:42 AM Pg: 1 of 2

1. Name of mortgagor(s):

TORBEN G ANDERSON & LAURA J SCALIA

2. Name of original mortgagee **MERS**

3. Name of mortgage servicer (if pay)

4. Mortgage recording:

By lotes the

Vol.: Tage: or Document No.: 0316435239

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tide, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 11-19-216-014-0000

Common Address: 1014 FOREST AVENUE, EVANSTON, ILLINOIS

60202

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on 1/9/01/ as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07 BUX 333-1.

CRTOFRLS 12/03 DGG

0411935100 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 16 IN THE SUBDIVISION OF BLOCK 3 IN WHITE'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office