## **UNOFFICIAL COPY**

Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-



Doc#: 0411939023

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/28/2004 10:26 AM Pg: 1 of 2

## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1704686 "PIETRZAK-GAMBKA" Lender ID:/ Cook, Illinois MERS #: 100012900017046868 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRISERTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTCAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does herery acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOROTA PIETRZAK-G/MB/A, AND MAREK GAMBKA HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR CUARANTY RESIDENTIAL LENDING, INC. Dated: 08/05/2003 and Recorded 09/24/2003 as Instrument No. 0326720066 County of COOK State of ILLINOIS

Legal:

THE SOUTH 5 FEET OF LOT 4, ALL OF LCT 5 AND THE NORTH 10 FEET OF LOT 6 IN BLOCK 8 IN FEUERBORN AND KICCE'S IRVINGWOOD SECOND ADDITION IN SOUTHWEAT QUARTER OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORHT, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIC.

Assessor's/Tax ID No.: 12-14-409-040 Property Address: 4040 N PIONEER AVENUE, CHICAGO, IL, 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

March 11, 2004

CHRISTINE ARCHBOLD/VICE PRESIDENT

M. MINING ENTIAL SEAL 1992

RAJ\*20040311-0027 ILCOOK COOK IL BAT: 941818 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and officinal seal.

J. TIMBOL

Notary Exp**Y**res. 03/17/2006 #1347015

J. TIMBOL
Commission # 1347015
Notory Public — California
Los Acceles County
My Comm. Expires Mar 17, 2006

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311 RAJ\*20040311-0027 ILCOOK COOK IL BAT: 94181877-07-386 KXILSOM1

J. TIMBOL
Commission # 1347015
Notary Public — California
Los Angeles County
My Comm. Expires Mar 17, 2006