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Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services
20620 Plummer Street
Chatsworth, CA 91311-



Doc#: 0411939024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/28/2004 10:26 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1631518 "SNYDER" Lender ID:/ Cook, Illinois

MERS #: 100012900016315181 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUDITH SNYDER, AN UNMARRIED WOMAN JOHN C ANGILERI AN UNMARRIED MAN

Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

Dated: 03/13/2003 and Recorded 05/15/2003 as Instrument No. 0313502042 in the County of COOK State of ILLINOIS

Legal: UNIT 3E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN THE NORMANDY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. LR-2290317, AND AS AMENDED IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 09-36-419-104-1021

Property Address: 6513 N NORTHWEST HWY UNIT 3E, CHICAGO, IL, 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE
CORPORATION NKA GUARANTY RESIDENTIAL
LENDING, INC.

On March 11, 2004

By: 

CHRISTINE ARCHBOLD/VICE PRESIDENT



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MT
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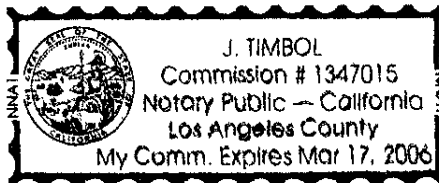
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Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 3-11-04, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

J. Timbol
J. TIMBOL
Notary Expires: 03/17/2006 #1347015



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311

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