

UNOFFICIAL COPY



0412042001

Doc#: 0412042001
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 04/29/2004 07:10 AM Pg: 1 of 3

Box 334 9862

SUBORDINATION AGREEMENT

AMERICAN CHARTERED BANK, holder of the beneficial interest in that certain Note secured by a Deed of Trust/Mortgage given to John W. Kuechel and Olya Marie Kuechel, dated June 22, 2001, recorded May 8, 2002, as File No.0020530070 Affecting that certain property known as:288 N. Melanie Ct-Palatine, IL 60067 securing an indebtedness in the amount of \$100,000.00.

LEGAL DESCRIPTION:

LOT 2 IN MELANIE COURT SUBDIVISION A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 4 IN A. T. MCINTOSH AND CO'S CHICAGO AVENUE FARMS IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-16-402-015-0000

American Chartered Bank does hereby subordinate its interest in said Note and Deed of Trust/Mortgage to the certain Deed of Trust/Mortgage in favor of RBC MORTGAGE COMPANY

In the amount of \$235,000 affecting said property, which Deed of Trust/Mortgage is Recorded concurrently herewith.

Dated this 9TH day of April 2004.

AMERICAN CHARTERED BANK

BY: Robert M. Szyman

Robert M. Szyman

ITS: _____

Senior Vice President

STATE: Illinois

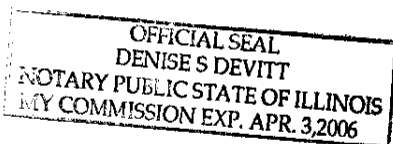
COUNTY: DuPage

I hereby certify that on the 9th day of April, 2004 before me, Denise S. Devitt a Notary Public of the State of Illinois, personally appeared Robert M. Szyman, and made her affirmation in due form of law that the matters and facts set forth in the Subordination Agreement are true.

My Commission Expires: 4-3-06

Denise S. Devitt
Notary Public

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BOX 333-CP

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This Instrument Prepared By and Return To:
American Chartered Bank
1199 E Higgins Road
Schaumburg IL 60173

Property of Cook County Clerk's Office



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0334986 FSA
STREET ADDRESS: 288 N. MELANIE
CITY: PALATINE COUNTY: COOK
TAX NUMBER:

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A. T. MCINTOSH AND CO'S CHICAGO AVENUE FARMS IN THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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