



Doc#: 0412042282  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2004 11:57 AM Pg: 1 of 2

Prepared By:

ENRICO LUIS SANEDRIN  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To

FORTUNE MORTGAGE COMPANY  
700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT  
ILLINOIS 60559

C.T.I./W

24039802

8218152

3/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0041092289

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2004  
executed by JINN H. WANG AND CHRISTINE LUNG, HUSBAND AND WIFE

to FORTUNE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111  
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

0412042281  
described hereinafter as follows:

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

(See Reverse for Legal Description)

Commonly known as

408 WALDEN LANE, PROSPECT HEIGHTS, ILLINOIS 60070-1078

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DU PAGE

FORTUNE MORTGAGE COMPANY

On APRIL 20, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and Joseph H Fang  
known to me to be President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
DU PAGE County,

My Commission Expires 10/01/07

By: \_\_\_\_\_  
Its: Joseph H Fang  
President

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

# UNOFFICIAL COPY

DPS 049 Rev: 05/05/97

03-18-205-016-0000

Property of Cook County Clerk's Office

ILLINOIS,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
(EXCEPT THE WEST 20 FEET THEREOF) IN SECTION 16, TOWNSHIP 42 NORTH,  
NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4  
LOT 13 IN BARRETT'S PROSPECT HIGHLANDS, BEING A SUBDIVISION OF THE

## RIDER - LEGAL DESCRIPTION

0041092289