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IMELDA DAVALOS (AMER DOCS)

Doc#: 0412044000 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2004 08:12 AM Pg: 1 of 2

And When Recorded Mail To:

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Tustin, CA 92780



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, CREDIT BASED ASSET SERVICING AND SECURITIZATION *, 4828 LOOP CENTRAL DRIVE 5TH FLOOR HOUSTON TX 77081-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: DYCK-O'MEAL, INC., 3214 W. PARK ROW ARLINGTON TX 76013-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any right, due or to become due thereon. Said Mortgage for \$60,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARCH 30, 2001 and recorded on APRIL 15, 2001, as Instrument No. 0010317014, in Book No. ---, at Page No. --- *LLC

Original Mortgagor: CAMERON FITZPATRICK, A :INCLE MAN. Original Mortgagee: CHADWICK MORTGAGE, INC.. Legal Description: See Attache? Exhibit. Property Address: 737 NORTH CENTRAL, UNIT 307, CHICAGO, IL 60644. PIN# 16-0'-100-035-1021.

Date: 3-26-04
CREDIT BASED ASSET SERVICING AND SECURITIZATION LLC

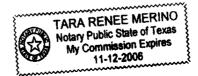
By: (Name, Tiftle):

State of [CK QS]

on March 2,2004, before me, Taxa Merino personally appeared Jason Pour eau , Vict President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jara Meino (Notary Name):



Syes Smo Myes M

0412044000 Page: 2 of 2

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Erhibit "A" Legal Description

20024 ASI

UNIT 307 IN THE 737 N. CENTRAL CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THERROF IN MERRICK'S SUBDIVISION BEING A SUBDIVISION LOCATED IN SECTION 9, TOWNSHIP 39 MORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
WICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF ON DMINIUM OWNERSHIP RECORDED SEPTEMBER 27, 1974 AS DOCUMENT 2004429 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COM ON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECL'RENTON.
A.P.N. #: 16-09-100-035-1021

which currently has ac a dress of 737 NORTH CENTRAL, UNIT 307

of 737.

OF COOK COUNTY CRAFTS OFFICE