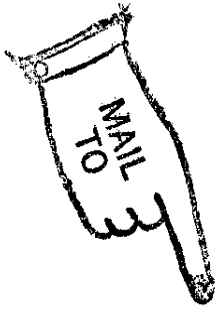


UNOFFICIAL COPY



Doc#: 0412044002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2004 08:15 AM Pg: 1 of 3



Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr #714,
Montgomery, AL 36109

Prepared By:
DONNIE HOPPER
700 INTERSTATE PARK DRIVE
MONTGOMERY, AL 36109

ASSIGNMENT OF MORTGAGE

MIN # 100015700032611002 MERS PHONE# 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7130 GOODLETT FARMS PARKWAY, COVADOVA, TN 38016

does hereby grant, sell, assign, transfer and convey unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** P.O. BOX 2026 FLINT, MI 48501-2026
a corporation organized and existing under the laws of United States of America (herein "Assignee"),
whose address is _____, a certain Mortgage dated January 7,
2004, made and executed by Richard J Passeri,

to and in favor of **Black Diamond Mortgage Inc** upon the following described
property situated in Cook County, State of Illinois:
See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:11-30-217-010
Property Address: 7711 N Marshfield Ave Apt 1, Chicago, IL 60626
such Mortgage having been given to secure payment of **three hundred sixty-two thousand nine hundred and 00/100** (\$ 362,900.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0403021165 of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W (IL) (0109) 11/97 Amended 6/00

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896260578 42343158
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/20/04

Witness Donne Hopper
DONNIE HOPPER

Witness Valeri McLaughlin
VALERI MCLAUGHLIN

Attest Santhosh Kamath
SANTHOSH KAMATH

Seal:

UNION PLANTERS BANK, N.A.
(Assignor)

By: Grace Richey Bourke
(Signature)

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on 20TH DAY OF JANUARY, 2004
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

of

Amanda Brunson
AMANDA BRUNSON

LMP-995W(IL) (0109)

Page 2 of 2

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 18, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

see attached legal description

Passeri:

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and flourishes, is written across the diagonal text.