# UNOFFICIAL COPY

Doc#: 0412044009

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2004 08:31 AM Pg: 1 of 3

Prepared by and roturn and reded, to: Margaret M. Clement - NC 4723 Wachovia Mortgage Corporation 1100 Corporate Center Drive Raleigh, NC 27607-5066

RETURN TO: Infinity Information Solutions 450 East Boundary Road Chapin, SC 29036 888-603-9011, ext. 1444

### ASSIGNMENT OF MORTGAGE

State of

ILLINOIS

County of

COOK

OVMC No. 7410096 Know All Men By These Presents:

That COLUMBIA MORTGAGE & FUNDING CORP., whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2025, it successors and assigns as nominee for WACHOVIA MORTGAGE CORPORATION, 1100 Corporate Center Drive, Raleigh, NC 27607-5066, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all leins, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

#### SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain prommisory note executed by JOSE L. ALVAREZ AND LAURA ALVAREZ, HUSBAND AND WIFE (the Grantor). and payable to the order of COLUMBIA MORTGAGE & FUNDING CORP. (the Grantee), in the sum of \$97,500 dated OCTOBER 1<sup>ST</sup>, 2002 and bearing interest, and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Instrument # 0021321749 in Book #\_ Page # \_\_\_\_, of the public records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

"AS DESCRIBED ON ATTACHED LEGAL DESCRIPTION"

240462 (05/00).[04622] Assignment to MERS - no witnesses

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### **UNOFFICIAL COPY**

Executed, this 15th day of 1000 2004.	
ATTEST:	COLUMBIA MORTGAGE & FUNDING CORP.  BY: Authorized Officer TAN TANANGE AUTHORIZED PRES
State of <u>ILLINOIS</u> County of COOK	JAN CZOSNYME-PRES.
BEFORE ME, the undersigned, a Notary Public in and for the stat, afo esaid, on this day personally appeared 14 0 000 Authorized Officer of COLUMBIA MORTGAGE & FUNDING CORP, known on me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said corporation and in the capacity therein stated.	
Given Under My Hand and Seal of Office this the	Mayor APRIL 2004
SEAL	Notary Public in and Mr.
ANGELA ZELAZNY OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires August 08, 2005	The State of ILLINIOS  And the County of
Augusi vo., 2005	Printed Name: HNOCA LEWING  My Commission Expires: 6-8-05

MIN: 100013700074240399 MERS Telephone: 1-888-679-6377

240462(05/00).[04622] Assignment to MERS - no witnesses

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## **UNOFFICIAL COPY**

LOT 35 IN BLOCK 4 IN CENTRAL AVENUE SUBDIVISION, PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY ILLINOIS. A.P.N. #: 13-32-223-024

Property of Cook County Clerk's Office