# SUBORDINATION OF FICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 72-8652751



Doc#: 0412046045

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/29/2004 08:00 AM Pg: 1 of 3

The above space is for the recorder's use only

 $^{\uparrow}$ 

PARTY OF THE FIRST PART HARRIS BANK NAPERVILLE is/are the owner of a mortgage/trust deed recorded the 8TH day of JULY, 2002 and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020746846 made by WILLIAM A. MORAN AND KATHLEEN F. MORAN (FKA KATHLEEN FREDERICK), BORROWER(S) to secure an indebtedness of \*\*TWENTY-SIX THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, o wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-09-308-005-0000

Property Address: 5339 W. WINONA ST., CHICAGO, IL 60630

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in har paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of day of the Second Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED NINETY-THREE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 6, 2004

Brian K. Engel, Consumer/Banking Officer

0412046045 Page: 2 of 3

### **UNOFFICIAL COPY**

This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.
County of COOK}

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer. The she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set

GIVEN Under my hand and notorial seal this 6TH dzy of APRIL, 2004.

"OFFICIAL SEAL"

MELISSA LUSZOWIAK
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/03/2007

Melissa Luszowiak, Notary

Commission Expires December 3, 2007

# SUBORDINATION OF LIEN (Illinois)

FROM:

forth.

Mail To:

TO:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

0412046045 Page: 3 of 3

## **UNOFFICIAL COPY**



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000543498 OC STREET ADDRESS: 5339 W. WINONA ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-09-308-005-0000

#### LEGAL DESCRIPTION:

EA GE O. THIRD :

OR COOK COUNTY CLORES OFFICE LOT 16 AND THE EAST QUARTER (1/4) OF LOT 17 IN JOHN DAY'S SUBDIVISION OF BLOCK 15 IN THE VILLAGE OF JEFFERSON IN SECTIONS 8, 9 AND 16 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.