FFICIAL COPY

Date: 04/20/04

Order Number:

2000 000546193



Doc#: 0412046100 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2004 10:30 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DA FED NOVEMBER 14, 2003 AND RECORDED NOVEMBER 26, 2003 AS DOCUMENT 0333046147 MADE BY IGOR BLYAKHER AND IRINA BLYAKHER, HUSBAND AND WIFE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), NOMINEE FOR WASHTENAW MORTGAGE COMPANY TO SECURE AN INDEBTECONESS IN THE AMOUNT OF \$227,850.00.

- * 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dray appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests ir real property in this State pursuant to Section 30 of the
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Elizabeth Richmond Telephone No.:, (847) 480-1212

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County of (

This Instrument was acknowledged before me on 4/20/04 by 7/20/24 by 7/20/24

Insurance Company.

Notary Public

My commision expires on

Prepared by: Elizabeth Richmond

Address:

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062 IRINA BLYAKHER

****************** "OFFICIAL SEAL"

WENDY S MILLMAN

COMMISSION EXPIRES 11/06/07

Return to:

612 DUNSTEN CIRCLE

CRTOFRES

NORTHBROOK, ILLINOIS 60062

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 04-04-305-038-0000 Common Address: 612 DUNSTEN CIRCLE

NORTHBROOK, ILLINOIS 60062

Legal Description:

LOT 62 IN DUNSTEN GREEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1976 AS DOCUMENT 23718381, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office