

UNOFFICIAL COPY

Prepared By:

1ST LIBERTY BANC
4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634



Doc#: 0412046135
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/29/2004 11:04 AM Pg: 1 of 2

and When Recorded Mail To

1ST LIBERTY BANC
4363 NORTH HARLEM
NORRIDGE
ILLINOIS 60634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 NORTH MAGNOLIA AVENUE, OCALA, FLORIDA 34475
all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated APRIL 15, 2004
executed by MARIA TURBAK, MARRIED JOZEF TURBAK

to 1ST LIBERTY BANC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4363 NORTH HARLEM
NORRIDGE, ILLINOIS 60634
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. 0412046134

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as
6253 W. MELROSE ST., CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

1ST LIBERTY BANC

On APRIL 20, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Antoinette Diszinski
Its: Corporate Secretary

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: Joanne Moore

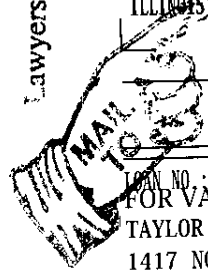
Notary Public _____ County,

My Commission Expires Dec 31, 2008

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Lawyers Unit #11212 Case# 04-046111



LANDAM PRODUCTION UNIT
18501 MAPLE CREEK DR.
SUITE 700
TINLEY PARK, IL 60477

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545370

RIDER - LEGAL DESCRIPTION

LOT 66 (EXCEPT THE EAST 40 AND EXCEPT THE WEST 45 FEET THEREOF) IN CHARLES BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO OF THE SOUTH 1/2 OF THE SOUTH 172 OF THE SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-329-036