## **UNOFFICIAL COPY**

December 1999
- 4337442(1/4)

WARRANTY DEED Statutory (Illinois)

(Corporation to Individual)

TENSON BYTHE CAPTERY
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0412047080

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/29/2004 08:32 AM Pg: 1 of 3

Above Space for Recorder's use only

Secretary

THE GRANTOR DEVELOPMENT, INC. a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_ Illinois \_\_\_\_\_ and duly authorized to transact business in the State of Illingia , for and in consideration of the sum of Ten (\$10.00) ----------DOLL/RS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to W.CL MORDASIEWICZ and MICHELA SECCO, of 7071 Touly, Niles, Illinois 60714, not as tenants in common as joint cenants, but as Tenanh By--husband and wife (Name and Address of Grantee) the following described Real Estate situated in the County of Cook in State of Illinois, to w/. SECTION 36. TOWNSHIP 41 NORTH LEGAL DESCRIPTION ATTACHED) Permanent Real Estate Index Number(s): \_\_\_\_\_09-36-408-001-0000 ( va)e( Address(es) of Real Estate: 6743 North Oliphant Avenue, Chicago, Illinois 60631 SUBJECT TO: covenants, conditions and restrictions of record. Dexamenasses N/4 \_\_\_\_\_; and to General Taxes \_\_\_ and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this \_\_\_\_\_15th day of April \_\_\_\_\_ 20 04 J.N.T. DEVELOPMENT, INC. (Name of Corporation) Impress Corporate Seal President Here

0412047080 Page: 2 of 3

# **UNOFFICIAL COPY**

WARRANTY DEED

					Vi		
004	1	· undersigne	d. Nov.	u Duklie – e	s and for a	bur Contro	
TUOMAC D		***					
	E STAIN				çersonari <sup>e</sup>	1 s' v V	
president of the	1						
corporation, and THOMAS P. HESKIN		(- ), <u> </u>		personail:	y known o	a Hid beef	٠
the	Secretary o	f said corpo	ration,ne	l personal)	y known o	a State of the	, ·
OFFICIAL SEAL MARK EDELSTEIN in person and severally acknowledged that NOTARY PLOUS STATE OF LENGTH STATE, they signed and delivered the Company of Said corporation, as their free and vol corporation, for the uses and purposes there	as such he said is t to author untary act,	randent ity given by , and as the	inc. En	sident and the corp	potate se directors out and de	er of some	
	c	lay of	April			_04	
Fr 6-628	Man	k E	<b>₹ØX&amp;X</b> NOTAR	UN. PUBLIC			
Mark Edelstein, Attorney 3825 West Montrose Avenue, Ch	icago. Il		0618				
3825 West Montrose Avenue, Ch	(Nan	ne and Add					
Mr. Paul DeBiase	SEND	SUBSEQU	entitiz	вильте	<b>)</b> -		
(Name)			rdasiewic	n my			
5536 West Montrose Avenue		NATUI PIL		ame)			
(Address)		6743 Nov		ant Avenue	<u> </u>		
Chicago, Illinois 60641				ldress)			
(City, State and Zip)		Chicago,	Illinoi	s 60 <b>6</b> 31			
FULL PAPER'S OFFICE BOX NO.			16 2 2	ate and Zig	3		

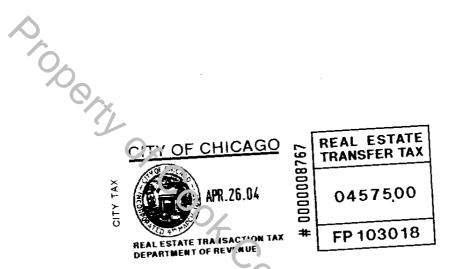
### ALTA LOAN POLICY (REV. 10/17/92)

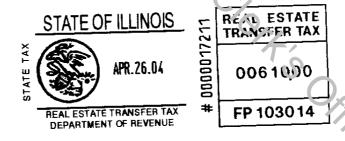
Greater Illinois

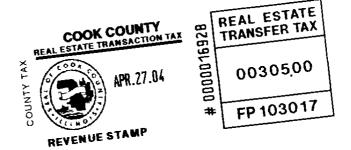
#### LEGAL DESCRIPTION

#### THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 32 (EXCEPT THE SOUTHWEST 5 FEET THEREOF) IN BLOCK 21 IN EDISON PARK, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.







THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.