

UNOFFICIAL COPY

SPECIAL WARRANTY DEED CORPORATION TO INDIVIDUAL

GIT 433617 pc 1/2

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS
LIMITED LIABILITY COMPANY

organized and existing under the virtue of the
Laws of the State of ILLINOIS

for and in consideration of

Ten & No/100----(\$10.00)-----DOLLARS

and other good and valuable consideration

in hand paid, CONVEY(s) and WARRANT(s) to



Doc#: 0412047092
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/29/2004 08:56 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

DAVID COOKE AND BARBARA COOKE

not as Joint Tenants and not as Tenants in Common But as Tenants by the Entirety whose address is 4711 N. Malden #G Chicago, Illinois 60640 the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

Permanent Index Number (PIN): 14-17-104-009-0000 (underlying)

Address(es) of Real Estate: 4715 N. MALDEN UNIT 11S CHICAGO, ILLINOIS 60647

PLEASE

By:

(SEAL)

(SEAL)

PRINT OR

Its: Manager

TYPE NAME(S)

BELOW

(SEAL)

(SEAL)

SIGNATURE(S)

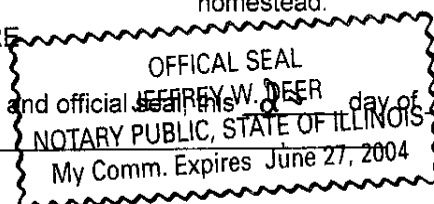
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that

STEVE OLSHER

personally known to me to be the same person(s) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 25 day of April, 2004
Commission expires
(NOTARY PUBLIC)



25 day of April, 2004

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This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

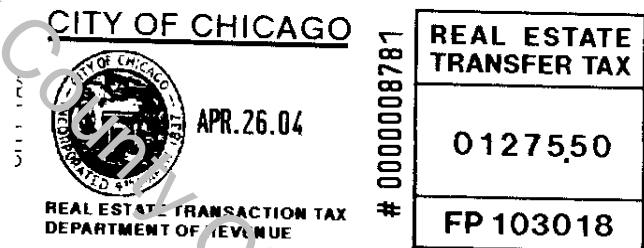
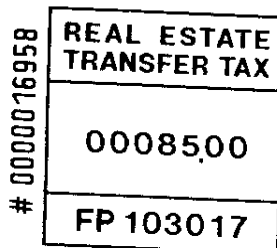
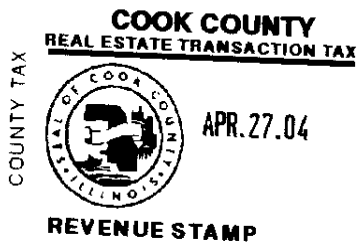
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LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 11S Chicago, Illinois 60640

UNIT NO. 11S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Michelle A. Laiss, ESQ.
1530 W Fullerton
Chicago, Illinois 60614

David and Barbara Cooke
4715 N. Malden Unit 11S GS
CHICAGO, ILLINOIS 60640

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