# 43337 UNOFFICIAL COPY

4000 118010	(= 00
Prepared By:	
1.	
LINDA LEE	
800 EAST NORTHWEST HIGHWAY-SUITE 100	
PALATINE, ILLINOIS 60067	COUNTY MARK COUNTY AND A STATE OF THE PARK COUNTY AND A STATE OF THE PARK COUNTY AND A STATE OF THE PARK COUNTY
	1994 HALI (1891 HAR ALI) 1994 HALI (1891 HAR ALI) 1994 HA
and When Recorded Mail To	
MORTGAGE BANCORP SERVICES	Doc#: 0412047164 Eugene "Gene" Moore Fee: \$28.00
800 EAST NORTHWEST HIGHWAY-SUITE 100	Cook County Recorder of Deeds
PALATINE PALATINE	Date: 04/29/2004 10:41 AM Pg: 1 of 3
ILLINOIS 60067	
Componetto	SPACE ABOVE THIS LINE FOR RECORDER'S USE
corporation Assignmen	nt of Real Estate Mortgage
LOAN NO.: 0519324773	Loui Louit Willingage
FOR VALUE RECEIVED the undersigned hereby grants, a HSBC MORTGAGE CORPORATION (USA)	egione and a gr
HSBC MORTGAGE CORPORATION (USA)	ssigns and transfers to
2323 WALDEN AVENUE DEDEA NEW YORK	
all the Hellis. Title and interest a sundant to	Certain Deal Fatat. No.
all the rights, title and interest of undersigned in and to that executed by MATTHEW OESTERLE AND SPICEY OESTERLE,	HUSBAND AND WIFE
MINTT HELD	ACONIND WID WILE
to MORTCACE PANCORD CENTER	
to MORTGAGE BANCORP SERVICES	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 800 EAST NORTH PALATINE, ILLINOIS 60067	ES! HIGHWAY-SUITE 100
and recorded in Book/Volume No.	
	, page(s)
described barologies	, as Document No. Level Description
Commonly known as	Legal Description)
132 DEWEY AVENUE PROPERTY	
and all solds.	rad to the many (1)
and all rights accrued or to accrue under said Real Estate More	red to, the money the and to become due thereon with interest,
STATE OF TELENOIS	6.2
COUNTY OF COOK	MORTGAGE BANCORP STRYICES
On APRIL 16 2004	',0
On APRIL 16. 2004 before	
me, the undersigned a Notary Public in and for said	KUN CHAPC
and otate, personally appeared 📈	By: Acciclate Cocical
known to me to be the assistant secretary	Its: ASSISTANT SECRETORY
and	The state of the s
known to me to be	·
of the corporation herein which executed at	By:
and the seal allived to cold install	Its:
or point scal Ol Sala Cornoration, that again .	
"" o'Shou and Scalell on behalf of sail	Wis
randam to its by-laws of a recolution of the b	Witness:
- " octors und that he/she acknowledges cold !	
the free act and deed of said combration	
Notary Public Dear Richard (One)	
My Commission Francis A (On A) County,	
My Commission Expires 8/02/06 County,	(THIS AREA EOD OFFICIAL MODILIES
	LILLA AKAO MIN AMBIOLAT AZA

OFFICIAL SEAL DIANE R LAWRENCE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01:02:06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

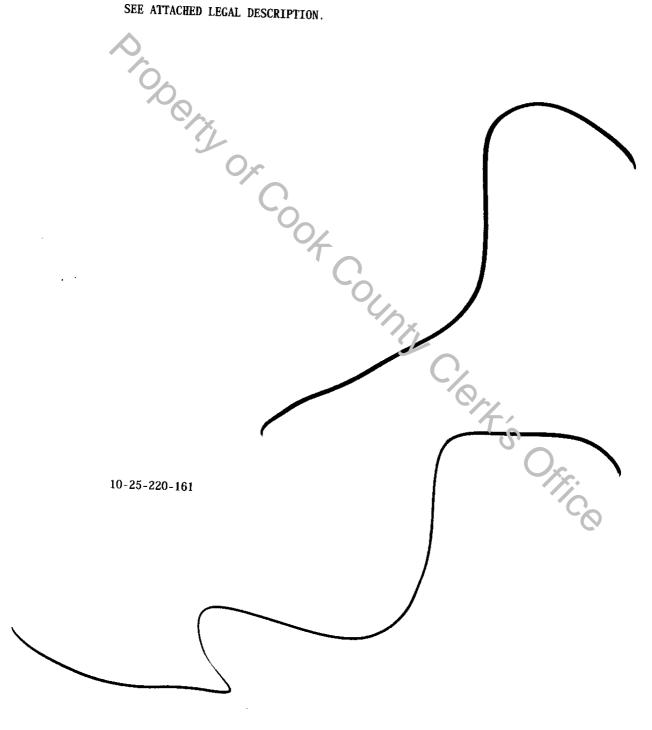
0412047164 Page: 2 of 3

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0519324773

#### **RIDER - LEGAL DESCRIPTION**

SEE ATTACHED LEGAL DESCRIPTION.



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### **UNOFFICIAL COP**

ORDER NO.: 1301 - 004333718 ESCROW NO.: 1301 - 004333718

1

STREET ADDRESS: 132 DEWEY AVENUE

CITY: EVANSTON

ZIP CODE: 60202

TAX NUMBER: 10-25-220-161-0000

COUNTY: COOK

#### LEGAL DESCRIPTION:

Opens Ox Coc LOT 1 IN TORRES PLAT OF CONSOLIDATION HERE (F) ER DESCRIBED; EXCEPTING FROM SAID LOT 1 THAT PART THEREOF LYING NORTH OF THE SOUTH 3 35 CHAINS OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST OF THE EAST LINE OF LOT 1 IN TENNES' SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 AFORESAID, SAID TORRES Y AT OF CONSOLIDATION OF LOT 1 (EXCEPT THE WEST 10.0 FEET THEREOF) AND LOT 40 IN TENNUS' SUPDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25 AND OF LOTS 71 AND 72 AND THE VACATED ALLEY BETWEEN SAID LOTS 71 AND 72 IN ENGLE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 25, ALL IN TOWNSHIP 41 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, REGISTERED IN THE OFFICE OF REGISTRAR OF THE LES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1969 AS DOCUMENT NO. 2476162, IN COOK COUNTY, IL LINOIS.