

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND RECORDATION REQUESTED BY:

Fifth Third Bank  
c/o Commercial Loan Services DMW  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:

BOBBIR L. JONES  
6634 S MINERVA AVE  
CHICAGO, IL 60637

BIT



Doc#: 0412047186  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/29/2004 11:23 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **BOBBY L. JONES, A SINGLE MAN**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **2ND** day of **MAY 2001** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **0010409089** to the premises therein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 20-22-405-045

Address(es) of premises: 6753 S. LANGLEY CHICAGO, IL

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **13TH** day of **MARCH, 2004**.

ATTEST:

Gary Quinn  
Asst. Vice President

BY:

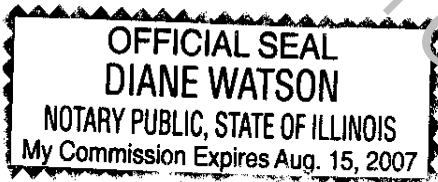
James Barker  
Asst. Vice President

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Gary Quinn** personally known to me to be the Asst. Vice President of said Bank whose name is **OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **James Barker** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **13TH** day of **MARCH, 2004**.



*Diane Watson*  
\_\_\_\_\_  
Notary Public

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### RELEASE OF MORTGAGE

Legal Description

LOT 27 AND THE SOUTH 1 FOOT OF LOT 28 IN BLOCK 2 IN A.J. HAWKES SOUTH PARK SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE NORTH ¾ OF THE EAST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Notary Public's Office